

#### **AGENDA ITEM**

TO: Town Council

FROM: James Harpring, Town Manager

DATE: June 11, 2025

SUBJECT: Treasure Coast Waterways Cleanup Week

#### **BACKGROUND:**

The 18th Annual Treasure Coast Waterways Cleanup is for the week of July 19th through July 27th, 2025. Town staff and residents participated in the 17<sup>th</sup> Annual Treasure Coast Waterways Cleanup as part of the NPDES MS4 outreach and for the betterment of the Town. Town staff will participate in the upcoming cleanup on July 26<sup>th</sup> and invites residents to join them. The attached Proclamation is being presented by municipalities throughout the Treasure Coast to acknowledge this event.

#### **RECOMMENDATION:**

Issue Proclamation as requested.

#### **ATTACHMENTS:**

Proclamation Treasure Coast Waterways Cleanup Week



# Proclamation

## 18<sup>th</sup> Annual Treasure Coast Waterways Cleanup



**WHEREAS,** the State of Florida has been blessed with abundant, diverse, and wondrous natural resources, which include freshwater springs, the Gulf, Atlantic, Everglades and the Treasure Coast's very own Savannas, St. Lucie River, and Indian River Lagoon; and

**WHEREAS,** the Indian River Lagoon, Sebastain River and their many tributaries are an important part of what makes the Treasure Coast special, providing numerous habitats to our plants and wildlife, the basis for commerce and tourism, countless recreational opportunities and a source of inspiration and awe; and

**WHEREAS,** the health of our waterways is negatively impacted by littering which ends up in oceans, waterways and shorelines directly affecting marine life, birds, and fish; and

**WHEREAS,** many citizens of the Treasure Coast have come together to do something about it, to clean our waterways as part of a larger effort to protect our quality of life and save our rivers; and

**WHEREAS,** the 18<sup>th</sup> Treasure Coast Waterway Cleanup will be held on July 26, 2025, thanks to the hard work and dedication of the Marine Industry Association of the Treasure Coast, Inc. in conjunction with the Florida Inland Navigation District, sponsors, and thousands of volunteers; and

**WHEREAS,** the Town of Indian River Shores has a long history as a caring boating and fishing community in Florida, is within the Treasure Coast, and is committed to maintaining and enhancing the quality of life not only within the Town, but also within our Treasure Coast region; and

**WHEREAS,** the Town will continue to honor its commitment to fight for better water quality within our local waterways.

Now, Therefore, the Town Council of the Town of Indian River Shores, does hereby Proclaim that July 19th to 27th, 2025 be observed as Treasure Coast Waterway Cleanup Week.

Dated this 26th day of June, 2025.

| Brian T. | Foley, Mayor |  |
|----------|--------------|--|

# OFFICIAL MINUTES REGULAR TOWN COUNCIL MEETING THURSDAY, MAY 22, 2025 – 9:00 AM TOWN OF INDIAN RIVER SHORES

6001 HIGHWAY A1A INDIAN RIVER SHORES, FL 32963

The regular meeting of the Indian River Town Council was held on Thursday, May 22, 2025, in Council Chambers, 6001 Highway A1A, Indian River Shores. Those present were Brian Foley, Mayor; Bob Auwaerter, Vice Mayor; Sam Carroll, Councilmember; James Altieri, Councilmember and William Dane, Councilmember. Also present were James Harpring, Town Manager; Heather Christmas, Deputy Town Manager/Town Treasurer; Peter Sweeney, Town Attorney and Janice C. Rutan, Town Clerk.

#### 1. Call to Order

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

Mayor Foley called the meeting to order at 9:00 a.m. Councilmember Carroll offered the Invocation. Mayor Foley led the Pledge of Allegiance. The Town Clerk called the roll. All Town Council members were present.

#### 2. Agenda Reordering, Deletions, or Emergency Additions

There being no additions, deletions or substitutions, a motion was made by Councilmember Carroll, seconded by Councilmember Altieri, and unanimously passed (5-0) to approve the agenda as presented.

#### 3. **Presentations/Proclamations**

a. Municipal Clerk's Week

Mayor Foley announced the consideration of a Proclamation to recognize the role of the Town Clerk in Municipal Government. He expressed his appreciation for the profession, likening the role of non-coms to the Army to the role of Town Clerks to a Town. Vice Mayor Auwaerter agreed. Individually, each Councilmember expressed their appreciation to Town Clerk Rutan for her service and professionalism as Town Clerk for the Town of Indian River Shores.

#### 4. Comments From the Public Regarding Agenda Items(s)

None.

#### 5. Consent Agenda

- a. Approval of Regular Town Council Meeting Minutes dated April 24, 2025
- b. Approval of FDOT Lighting Maintenance Agreement
- c. Resolution 25-06 Public Safety Fees
- d. Resolution 25-07 Budget Amendment
- e. Approval of Medical Director Agreement

A motion to approve the Consent Agenda as presented was made by Councilmember Carroll. Vice Mayor Auwaerter seconded the motion. The Town Clerk called the roll. All members present voted in the affirmative. The motion passed unanimously (5-0).

#### 6. Mayor's Report

Mayor Foley wanted to assure the public that the recent "32963" article regarding the results of the Town's "Vulnerability Study" was misleading and offered only the worst-case scenarios in the event a Class 3 Hurricane hit the barrier island. He reminded all that the Town of Indian River Shores was located on a barrier island and during a storm event, there would be flooding and storm surges, however, the Town of Indian River Shores was not, and would not be sinking into the ocean as portrayed by the article.

He reminded all that although the slow season has begun, and there was less traffic on the roads, residents needed to remain aware and careful while driving.

Mayor Foley extended his praise and appreciation to Chief Stone and the Public Safety Department for keeping the citizenry of Indian River Shores safe through their assistance with the recent fatal accident, as well as the department's help in solving the recent murder for hire.

In closing, Mayor Foley commented that road patrols were working well in maintaining speed limits along A1A.

#### 7. Councilmember Items

Vice Mayor Bob Auwaerter updated the Town Council on the recent appointment of Martha Morales, FDOT Pedestrian and Bicycle coordinator for District 4. He would be reaching out to her to follow up on his efforts to install a crosswalk on A1A in front of the CVS. He and former Deputy Chief Mark Shaw had begun this effort, which had stalled. He had met with Brian Freemen who will assist in the analysis to support the crosswalk.

Vice Mayor Auwaerter provided the Town Council with an article detailing a cybersecurity attack in a Michigan Township with the cyber bandits stealing thirty million dollars in municipal bonds. Vice Mayor Auwaerter brought this up to the City of Vero Beach considering their bonding plans for the water reclamation facility.

Vice Mayor Auwaerter next referred to the City of Vero Beach's May 27, 2025, agenda item that would address the Water Reclamation Facility's Guarantee Maximum Price Award. He would be presenting a memo to Rob Bolton, Director of Utilities, with several questions hoping they could be addressed at the meeting. He commented that the project originally had an estimated cost of \$52,000,000 and had swelled to \$177,000,000 and now has been reduced due to grant funding to \$126,000,000. Vice Mayor Auwaerter wants to be sure that the included contingency of \$11,400,000 cannot continue to increase.

Discussion followed.

Councilmember Altieri confirmed that the Utilities Commission would not be meeting prior to the City Commission addressing this issue. In addition to the contingency, Councilmember Altieri also expressed his concern about the 5.5% escalator had been reduced to zero.

#### 8. Discussion with Possible or Probable Action

a. Ordinance No. 579 Mandatory Structural Inspections for Condominium and Cooperative Buildings (First Reading)

Attorney Sweeney read the title. It was explained that Ordinance 579 was coming before Town Council for first reading although not yet signed into law by the Governor. Shoruld the Governor sign the law, it will become effective July 1, 2025. The second reading is scheduled for June 26, 2025. If the Governor does not sign the legislation, the Town Council will forego second reading. If adopted on second reading,

the Council can appeal the Ordinance through Resolution.

Mayor Foley commented that the requirements of the proposed legislation resulted in an unfunded mandate for the Town and other municipalities.

Building Official Fred Held confirmed that this legislation will affect only two of the forty-six condominiums within the Town due to the age of the buildings.

Councilmember Carroll then made a motion to approve Ordinance No. 579 on first reading. The motion was seconded by Vice Mayor Auwaerter. The Town Clerk called the roll. All members present voted in the affirmative with the motion passing unanimously (5-0).

#### 9. Staff Updates

a. Building Official Report & Statistics

Other than what was included in his report, the Town Council had no additional questions for Building Official Held.

b. Code Enforcement Report

Code Enforcement Officer Maikranz reported on the Turtle Nesting Lighting Survey. Four properties were found to be in violation, two of which were repeat offenders.

c. Public Works Department Report

Town Manager Harpring reported that the Department had been busy finalizing Hurricane Preparedness activities. In answer to a question raised, Vice Mayor Auwaerter reported that the work on A1A was being completed by a contractor working for FDOT. The contractor was to have placed rumble strips along the shoulder. Unfortunately, the strips had encroached into the bicycle lane causing a hazard. The Contractor was back to correct the issue.

d. Town Treasurer Report

Heather Christmas, Deputy Town Manager/Town Treasurer addressed the Town Council. She reported that they have gone live with the new ambulance billing system. She was finalizing the FY 2025/2026 budget which she would present to the Finance Committee at their meeting scheduled for June 5, 2025, at 9:00 a.m.

e. Public Safety Department Report & Statistics

Chief Stone reported the department was in the process of an ISO evaluation that is completed every 10 years and is required to establish insurance rates for the Town. The department also recently completed a citation audit with no discrepancies found. Chief Stone also reported on the new ambulance billing. He updated the Town Council on the ongoing construction of the Public Safety Building and the Public Works facilities.

Vice Mayor Auwaerter thanked all for the individual department reports and commented that the Town of Indian River Shores was so far ahead of the curve regarding D.O.G.E reporting requirements. He offered kudos to management.

#### 10. Town Attorney Report

Attorney Sweeney narrated a power point presentation on the recent legislative session. Mayor Foley confirmed that the legislation concerning Sovereign Immunity had failed but cautioned Council to keep an eye out for it to resurface during next year's legislative session.

#### 11. Town Manager Report

Manager Harpring expressed his appreciation to the Town Clerk in recognition of the Municipal Clerk's week.

#### 11. Council/Committee Reports or Non-Action Items

a. Call for Committee Reports, Informational Updates or Comments

Councilmember Dane reported on the Treasure Coast League of Cities he and the Town Clerk had attended the previous Day. The guest speaker addressed the issues facing Lake Okeechobee. The next meeting would be a joint meeting of the League of Cities and the Council of Local Government and would be sponsored by the City of Okeechobee, also known as the annual bar b q on July 16, 2025.

Councilmember Altieri reported that the City of Vero Beach Utilities Committee did not meet in May.

Mayor Foley next reported on the Treasure Coast Council of Local Governments meeting he attended on May 7, 2025. He announced that May was Mental Health Awareness Month. Mayor Foley expressed his concern over the proposed "Live Local" legislation that would preempt local governments from enacting their own planning and zoning laws as well as suspend "zoning in progress."

Mayor Foley announced the passing of Gordie Peer, also known as the Okeechobee Cowboy at the age of ninety-four.

The Farm Bureau made a presentation about a 200-billion-dollar industry in Florida. He also noted that the State of Florida is one of the top five cattle producing states.

Mayor Foley next reported on pending legislation that would limit tourism in Florida and suggested reaching out to Commissioner Moss to determine what the County will do to stop tourism from being driven away.

Vice Mayor Auwaerter reported that although the Beaches and Shores committee had projected the sand renourishment program for Sector 4 would cost 6.6 million dollars, it came in costing one million less than the projected cost of 6.6 million.

Councilmember Carroll reported on the Economic Development Council meeting he had attended. They reported on various businesses planning to relocate to Indian River County however, the name and type of business had not been divulged. There had been a round table discussion on ways to improve the meeting format, and all members present were happy with the status quo.

#### 12. Call to Audience

None.

#### 13. Adjournment

| With no further business to come before the Town Council, the meeting adjourned at 9:58 a.m. |
|--|
|  |
| Annroyed: June 26, 2025  |

| Janice C. Rutan, Town Clerk |  |
|-----------------------------|--|



#### **AGENDA ITEM**

TO: Town Council

FROM: James Harpring, Town Manager

DATE: June 6, 2025

SUBJECT: Sunrise Rotary Club – Drown Zero Project

#### **BACKGROUND:**

The Rotary Club of Vero Beach Sunrise, Inc. has proposed placement of a life ring at the Beachcomber Lane access entrance, through a program called the "Drown Zero Project". To facilitate their goal, staff has prepared a license agreement to allow them access to the beach access as named in the agreement. Rotary will provide the life ring and signs/stands where they will be placed and will provide maintenance for the site and equipment.

#### **FUNDING:**

Rotary will provide all equipment and maintenance. No Town funding for this will be needed or provided.

#### **RECOMMENDATION:**

Staff recommends approval of the Agreement as proposed.

#### ATTACHMENTS:

Agreement for Provision, Maintenance, and Supply of a Drown Zero Station Between the Town of Indian River Shores and the Rotary Club of Vero Beach Sunrise Foundation, Inc.

# AGREEMENT FOR PROVISION, MAINTENANCE, AND SUPPLY OF A DROWN ZERO STATION BETWEEN THE TOWN OF INDIAN RIVER SHORES AND THE ROTARY CLUB OF VERO BEACH SUNRISE FOUNDATION, INC.

THIS AGREEMENT is made and entered into by and between THE TOWN OF INDIAN RIVER SHORES, a municipality of the State of Florida (hereinafter referred to as the "Town"), whose address is 6001 Highway A1A, Indian River Shores, FL 32963, and the ROTARY CLUB OF VERO BEACH SUNRISE FOUNDATION, (hereinafter referred to as the "Sunrise") a Florida not for profit corporation, with the address of P.O. Box 24, Vero Beach FL 32961.

#### **RECITALS:**

**WHEREAS**, Sunrise desires to promote a project called Drown Zero where certain rescue and life saving equipment will be furnished, installed and maintained at the beach access at Beachcomber Lane as a means to assist distressed swimmers; and

**WHEREAS**, the visitors to the beach access at Beachcomber Lane will benefit from this equipment in the event a water rescue is needed; and

**WHEREAS**, Sunrise agrees to periodically visually inspect the Drown Zero station and will keep the equipment in good working order with all the necessary materials.

**NOW THEREFORE**, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

- 1. **RECITALS**. The recitals set forth hereinabove are true and correct in all respects, are material to this Agreement, and are incorporated herein by reference as fully as if set forth herein verbatim.
- 2. **DONATION OF A STATION TO THE TOWN**. Sunrise hereby agrees to donate to the Town one (1) Drown Zero stations within sixty (60) days of the commencement of this Agreement. The Drown Zero Station shall consist of the following equipment: 4x4 pole, ring buoy, Sunrise Rotary sign, Call 911 sign, and sponsorship sign. See Exhibit B photo.
- 3. **STATION LOCATIONS.** Sunrise agrees to install the Drown Zero station at the Beachcomber Lane beach access. At any time, the Town may in its sole discretion decide that the location is no longer suitable for a station. In such event, the Town shall notify Sunrise and the Town and Sunrise may mutually agree that the station will be installed at another Town location, or for the Town to return the station to Sunrise. Sunrise will coordinate with the Town during the installation of the Drown Zero Station.
- 4. **RESUPPLY**. Sunrise agrees to resupply the station with Drown Zero equipment as may be necessary from time to time. The Town shall notify Sunrise when stations are in need of resupply or maintenance and Sunrise shall resupply and maintain the stations

at no cost to the Town. Sunrise may supply the Town with additional Drown Zero Equipment which the Town may use to resupply the station as necessary.

- 5. **MAINTENANCE AND OWNERSHIP**. The Town shall notify Sunrise either by phone or in writing when the station is in need of maintenance or repair and Sunrise shall arrange for such maintenance or repair to be performed within thirty (30) days of notification. If after forty-five (45) days, the station has not been repaired or replaced, the Town may remove the station and is under no obligation to replace or further report on that station. After sixty (60) days, the Town may dispose of the station at their own convenience and is under no obligation to return the property to Sunrise Rotary Vero Beach Foundation. The Town will not be responsible for any loss, damage, vandalism, or theft of the Drown Zero equipment. The Town shall allow Sunrise Rotary Vero Beach Foundation project: Drown Zero to utilize its own all-terrain vehicle (ATV) for access via the beach for all maintenance needs of the devices.
- **6.** <u>USE OF ALL TERRAIN VEHICLE ON THE BEACH</u>. Prior to using any All Terrain Vehicle (ATV) on the beach, Sunrise will provide proof to the Town that any of its members who will be operating an ATV on the beach will have studied the Florida Department of Environmental Protection's Best Management Practices (BMP) for operating vehicles on the beach. Pursuant to Town ordinance, the Town must give special permission for vehicles to be operated on its beaches. Any complaints of violation of the BMPs or reports of careless operation of an ATV by Sunrise members could result in the revocation of permission to use an ATV in association with this project.
- 7. <u>SIGNAGE AND RECOGNITION</u>. The Town and Sunrise agree that the sample sign attached as Exhibit A shall be displayed on each of the Drown Zero stations. The Town agrees that the signage may indicate the role of Sunrise as the sponsor and provider of the stations. The signage may also include a QR code or a website where interested parties may donate to allow for the expansion of the Drown Zero mission to save lives. All monies collected shall be the property of Sunrise and money collected shall go towards the Drown Zero project. Stations may include a cosponsor sign.
- 8. <u>FLOTATION DEVICE TRACKING AND MONITORING / NEW TECHNOLOGY</u>. Advances to the flotation devices including GPS monitoring, dispatcher alert upon deployment, and a pressure switch audible alarm are in development. Sunrise may request that the Town approve the incorporation of these and any other technological advancements in the station and flotation devices located at Beachcomber Lane at no cost to the Town.
- 9. **INDEMNIFICATION AND INSURANCE**. Sunrise hereby agrees to indemnify, defend, and hold harmless the Town from any and all liability, claims costs, fines, fees, or actions arising from or in connection with the Drown Zero Project. This indemnification obligation shall survive the expiration of this Agreement. Sunrise shall keep in force and always maintained during the term of this Agreement, where applicable:

#### a. General Liability Insurance:

General Liability Insurance issued by responsible insurance companies and in a form acceptable to the Town, with combined single limits of not less than \$1,000,000 for Bodily Injury and Property Damage per occurrence.

#### b. Workers' Compensation Coverage:

Full and complete Workers' Compensation Coverage, as required by State of Florida law shall be provided.

#### c. Insurance Certificates:

The Agency shall provide the Town with Certificate(s) of Insurance on all the policies of insurance and renewals thereof in a form(s) acceptable to the Town. The Certificates of Insurance shall indicate that the policies (except professional liability) have been endorsed to cover the Town as an additional insured (a waiver of subrogation in lieu of additional insured status on the Workers' Compensation policy is acceptable) and that these policies may not be canceled or modified without thirty days prior written notice being issued by the insurer to the Town. Sunrise is also responsible for providing the Town with thirty days prior written notice of any change or cancellation of the policies.

Sunrise shall provide Certificates of Insurance and applicable endorsement pages to the Town demonstrating that the aforementioned insurance requirements have been met within five working days (Monday through Friday) of the Sunrise's execution of this Agreement. No work shall begin under this Agreement Order until the Certificates of Insurance and endorsement pages have been received and approved by the Town.

#### 10. **TERM AND TERMINATION**.

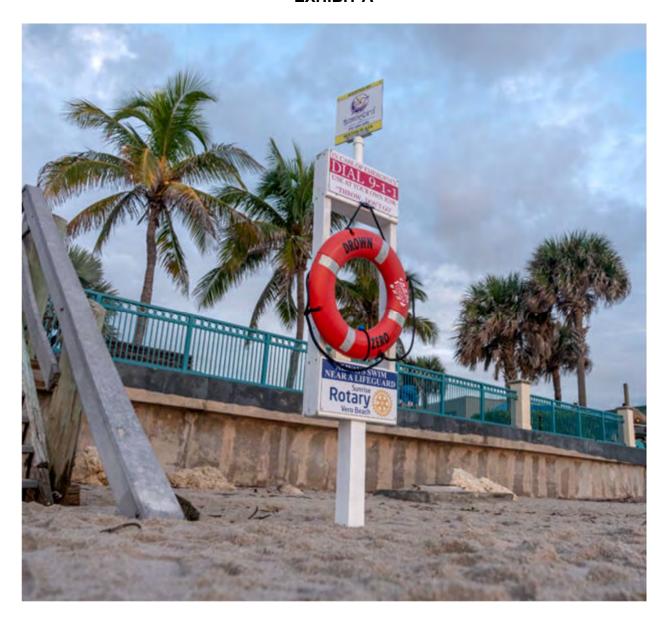
- a. The term of this Agreement begins on July 1, 2025, and lasts for a period of four (4) years, terminating on July 1, 2029.
- b. This Agreement may be terminated by either party, with or without cause, upon written notice of termination to the other party at least thirty (30) days prior to the date of such termination.
- c. Upon the expiration of this Agreement, or in the event the Town or Sunrise terminates this Agreement, the Town shall remove the Drown Zero equipment and return the stations to their previous condition.
- 11. **NON-ASSIGNMENT**. Sunrise may not assign its responsibilities or obligations under this Agreement to a third party. However, upon written approval by the Town, which approval shall not be unreasonably withheld, Sunrise may utilize the services of a third-party subcontractor, vendor, or nonprofit organization to satisfy any or all of its obligations under this Agreement, at no cost to the Town.

- 12. **NOTICE**. Notice under this Agreement shall be given to the Town by delivering written notice to the Town Manager, 6001 Highway A1A, Indian River Shores, FL 32963 and notice shall be given to Sunrise by delivering written notice to the Registered Agent PO Box 25 Vero Beach FL 32961.
- 13. <u>JURISDICTION, VENUE AND CHOICE OF LAW.</u> All questions pertaining to the validity and interpretations of this Agreement shall be determined in accordance with the laws of the State of Florida. Any legal action by either party against the other concerning this Agreement shall be filed in Indian River County, Florida which shall be deemed proper jurisdiction and venue for the action.
- 14. <u>ATTORNEY'S FEES AND COSTS</u>. In the event either party initiates legal action to enforce this contract, each party shall bear its own fees and costs, and any trial shall be non-jury.
- 15. **ENTIRE AGREEMENT.** This Agreement, including the exhibits, riders, and/or addenda, if any, attached hereto, sets forth the entire Agreement between the parties. This Agreement shall not be modified except in writing and executed by all parties.

**IN WITNESS WHEREOF**, the parties hereto have made and executed this Agreement on the respective dates set forth herein below.

| ROTARY CLUB OF VERO BEACH SUNRISE FOUNDATION, INC. | THE TOWN OF INDIAN RIVER SHORES     |
|--|-------------------------------------|
| BY:<br>Dr. Ed Massey, President                    | BY:<br>James Harpring, Town Manager |
| ATTEST:  |                                     |
| By:  | Ву:                                 |

### **EXHIBIT A**





#### **AGENDA ITEM**

TO: Town Council

FROM: James Harpring, Town Manager

DATE: June 5, 2025

SUBJECT: Capital Asset Disposal - Retired AV Equipment

#### **BACKGROUND:**

The Town recently completed an upgrade and replacement to the audiovisual (AV) system in Council Chambers. Upon review of the capital asset schedule as of May 31, 2025, the retired AV equipment has a combined net book value of approximately \$23,000.

It is the Town's intent to sell the retired assets. Pursuant to the Town's purchasing policy, any sale or disposal of Town property with a depreciated book value exceeding \$1,000 requires prior authorization by the Town Council.

#### **RECOMMENDATION:**

Authorize Town staff to proceed with the sale of retired AV equipment in accordance with established Town procedures and policies.

#### ATTACHMENTS:

Retired Chamber Audio Visual Equipment Listing

## Retired A

| Wired Mics   |
|--|
| Make   |
| Televic  |
|  |
| Wireless Mics  |
| Make   |
| Televic  |
| Televic  |
| Televic  |
|  |
| Wireless Conference Access Point (need to find the power adapter)  |
| Make   |
| Televic  |
|  |
|  |
| Ceiling Speakers   |
|  |
| Wired /Wireless Audio Desciner   |
| Wired/Wireless Audio Receiver  |
| Make   |
|  |
| Make<br>Audio-Technica   |
| Make Audio-Technica  Audio Engine with Recording   |
| Make Audio-Technica  Audio Engine with Recording Make  |
| Make Audio-Technica  Audio Engine with Recording   |
| Make Audio-Technica  Audio Engine with Recording Make Televic  |
| Make Audio-Technica  Audio Engine with Recording Make Televic  Unidirectional Condenser Boundary Microphone w/ Stands  |
| Make Audio-Technica  Audio Engine with Recording Make Televic  Unidirectional Condenser Boundary Microphone w/ Stands Make   |
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| Make Audio-Technica  Audio Engine with Recording Make Televic  Unidirectional Condenser Boundary Microphone w/ Stands Make Audio-Technica  3-Input HD Video Scaler             |
| Make Audio-Technica  Audio Engine with Recording Make Televic  Unidirectional Condenser Boundary Microphone w/ Stands Make Audio-Technica  3-Input HD Video Scaler Make        |
| Make Audio-Technica  Audio Engine with Recording Make Televic  Unidirectional Condenser Boundary Microphone w/ Stands Make Audio-Technica  3-Input HD Video Scaler             |
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| Make Audio-Technica  Audio Engine with Recording Make Televic  Unidirectional Condenser Boundary Microphone w/ Stands Make Audio-Technica  3-Input HD Video Scaler Make        |

| Audio Amplifier                   |
|-----------------------------------|
| Make                              |
| Crown                             |
| OAD at Harran and Natural Coults. |
| 24 Port Unmanged Network Switch   |
| Make                              |
| Netgear                           |
| Digital Audio Server              |
| Make                              |
| Biamp                             |
| Network Video Display Appliance   |
| Make                              |
| Senstar                           |
| Senstar                           |
| PTZ Network Camera                |
| Make                              |
| Axis                              |
| Axis                              |
| 6-Input Microphone Digital Mixer  |
| Make                              |
| BIS Digital                       |

## \udio/Video equipment from the Council Chamber

| Model                                  | Serial Number             |
|--|---------------------------|
| Confidea T-DD (71.98.0105) rel 1.12    | 2103615 15317592          |
| Confidea T-DD (71.98.0105) rel 1.11    | 2102627 15316F1F          |
| Confidea T-DD (71.98.0105) rel 1.12    | 2103615 15317548          |
| ,                                      |                           |
| Confide T-DD (71.98.0105) rel 1.12     | 2103615 15317569          |
| Confidea T-DD (71.98.0105) rel 1.12    | 2103615 153174DA          |
| Confidea T-DD (71.98.0105) rel 1.11    | 2102627 15316F99          |
| Confidea T-DD (71.98.0105) rel 1.09    | 1810555 153142D0          |
|  |                           |
| Model                                  | Serial Number             |
|  | 2205370 15145AFD          |
| Confidea DD G3 (71.98.005) rel 1.10    |                           |
| Confidea DD G3 (71.98.005) rel 1.09    | 2102611 15145273          |
| Confidea DD G3 (71.98.005) rel 1.10    | 2205370 15145B6E          |
|  |                           |
| Model                                  | Serial Number             |
| Confidea WCAP G3 (71.98.0033) rel 2.05 | 2108405 15000A31          |
| Connidea WCAF 03 (71.98.0033) 16(2.03  | 2100403 13000A31          |
|  |                           |
| Qty: 4 (11" speakers)                  | No Manufacturers markings |
| Qty.4(II Speakers)                     | No Manufacturers markings |
|  |                           |
| Model                                  | Serial Number             |
| ATW-RC13                               | 1737249V2                 |
| ,                                      | _, _, _, _, _             |
|  |                           |
| Model                                  | Serial Number             |
| Plixus AE-R (71.98.2902_ rel 1.11      | 2104223 1430A8B0          |
|  |                           |
| Qty: 5                                 |                           |
| Model                                  | Serial Number             |
| U891R                                  | couldn't find the S/N     |
|  |                           |
|  |                           |
| Model                                  | Serial Number             |
| AT-HD-SC-500                           | 0070298118022100213       |
|  |                           |
|  |                           |
| Model                                  | Serial Number             |
| EXT-HD-MCSL-441                        | AB180313                  |

| Model              | Serial Number |
|--------------------|---------------|
| XLS 1002           | 8501486137    |
|                    |               |
|                    |               |
| Model              | Serial Number |
| JFS524             | 2HW13136500AA |
|                    |               |
|                    |               |
| Model              | Serial Number |
| TesiraFORTÉ AVB VT | 03422148      |
|                    |               |
|                    |               |
| Model              | Serial Number |
| A10D               | 00900BA9C34C  |
| A10D               | 00900BA9C353  |
|                    |               |
|                    |               |
| Model              | Serial Number |
| V5925              | B8A44F00E715  |
| V5925              | B8A44F346E75  |
|                    |               |
|                    |               |
| Model              | Serial Number |
| MX 246             | 1201C1007     |



#### **AGENDA ITEM**

TO: Town Council

FROM: James Harpring, Town Manager

DATE: June 6, 2025

SUBJECT: Change Order #4 – Public Safety Building Department Construction

**Project** 

#### **BACKGROUND:**

During construction, it was determined that the following items should be included in the remodel project:

- Fire alarm relocation at garage and kitchen
- Additional bollards at garage area
- 2<sup>nd</sup> floor bathroom framing repairs
- Add 220-volt power to MEP storage room for a washer
- Electronic connections for kitchen hood
- Add electric switch control to garage and evidence room lights
- Fill hollow doors columns with concrete
- Move kitchen condenser A/C unit to flat roof deck
- Add metal roof over generator rear side of garage

Specifications are noted in the Change Order. The changes have been reviewed and approved by Town staff, the project contractor and project engineer.

#### **RECOMMENDATION:**

Approve Change Order #4 – Public Safety Building Department Construction Project.

**EXPENDITURE OF FUNDS:** Appropriation Requested: \$76,621.00

Source of Funds: Capital Revenue

#### **ATTACHMENTS:**

**Photos** 

Change Order #4 and Construction Schedule – De La Hoz Builders dated 5/30/2025 Architect Field Report No. 17 Complete Restaurant Equipment and Supplies Estimate

18

# DE LA HOZ BUILDERS, INC TOWN OF INDIAN RIVER SHORES PUBLIC SAFETY BUILDING UPGRADES PROJECT

CONSTRUCTION SCHEDULE - UPDATED 05-30-2025

|  | Up to May 30th | Jun 2025     | 2025         |              | Jul. 2025    | Aug.         | Aug. 2025    | Sep          | Sep. 2025    |
|--|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|  | ino (più or do | 1st to 15th  | 16th to 30th | 1st to 15th  | 16th to 30th | 1st to 15th  | 16th to 30th | 1st to 1     | 16th to 30th |
| FIRST FLOOR REMODELING   |                |              |              |              |              |              |              |              |              |
| Interior solid core door installation - (doors 3, 4, 5, 8, 9)            | Arrived        | Installation | Installation | Installation |              |              |              |              |              |
| Steel Steel door 16ga insulated (doors 2, 7)                             | Installed      |              |              |              |              |              |              |              |              |
| Bullet resistant doors 16ga Class 5 Steel (doors 10, 11)                 | Ordered        | Installation | Installation |              |              |              |              |              |              |
| Fiberglass exterior door 36x84 (doors 1, 12)                             | Arrived        | Installation | Installation |              |              |              |              |              |              |
| at Lobby area  | Arrived        | Installation | Installation |              |              |              |              |              |              |
| Replace ceiling ligths   | Installed      |              |              |              |              |              |              |              |              |
| Drywall patch as needed  |                |              | Installation | Installation | Installation |              |              |              |              |
| Paint first floor area   |                |              |              |              | Installation | Installation | Installation | Installation | Installation |
| APPARATUS ROOM (FIRE TRUCKS PARKING)                                     |                |              |              |              |              |              |              |              |              |
| Demo floor to install new trench drain                                   | Completed      |              |              |              |              |              |              |              |              |
| door intake and louvers  | Completed      |              |              |              |              |              |              |              |              |
| Paint interior walls & doors Apparatus room                              | Completed      |              |              |              |              |              |              |              |              |
| SECOND FLOOR REMODELING  |                |              |              |              |              |              |              |              |              |
| Demo flat roof cover and install new roof system                         | Completed      |              |              |              |              |              |              |              |              |
| Aluminum scuppers and downspouts   | Completed      |              |              |              |              |              |              |              |              |
| Door at flat roof  | Completed      |              |              |              |              |              |              |              |              |
| Aluminum service ladder  | Completed      |              |              |              |              |              |              |              |              |
|  | Ordered        | Installation | Installation |              |              |              |              |              |              |
| New 3' 6" height aluminum railing  | Completed      |              |              |              |              |              |              |              |              |
| Exhaust hood system at kitchen   | Ordered        | Installation | Installation |              |              |              |              |              |              |
| Fresh air intake for exhaust hood at kitchen                             | Completed      |              |              |              |              |              |              |              |              |
| Demo and frame new kitchen pantry walls                                  | Completed      |              |              |              |              |              |              |              |              |
| Plywood and FRP at kitchen walls   | Completed      |              |              |              |              |              |              |              |              |
| Kitchen shelving   |                | Order        |              |              | Installation | Installation |              | Installation |              |
| Steel Steel door 16ga insulated (doors 13A)                              | Completed      |              |              |              |              |              |              |              |              |
| Interior solid core door / metal frame installation - (doors 16, 17, 18) | Completed      |              |              |              |              |              |              |              |              |
| Steel Steel door 16ga insulated (doors 13, 15)                           | Completed      |              |              |              |              |              |              |              |              |
| LVT Flooring at kitchen  | Completed      |              |              |              |              |              |              |              |              |
| ısulated (doors 19)  | Arrived        |              |              | Installation |              |              |              |              |              |
| Tile at men restroom   | Completed      |              |              |              |              |              |              |              |              |
| Replace ceiling ligths   | Completed      |              |              |              |              |              |              |              |              |
| METAL CANOPY AT GARAGE   |                |              |              |              |              |              |              |              |              |
| Pour concrete footing 6x6 x 2' deep                                      | Completed      |              |              |              |              |              |              |              |              |
| Metal canopy structure   | Completed      |              |              |              |              |              |              |              |              |
| Siding at canopy   | Completed      |              |              |              |              |              |              |              |              |
| Bollards   | Completed      |              |              |              |              |              |              |              |              |
| GARAGE   |                |              |              |              |              |              |              |              |              |
| New roof at garage   | Completed      |              |              |              |              |              |              |              |              |
|  |                |              |              |              |              |              |              |              |              |

# DE LA HOZ BUILDERS, INC TOWN OF INDIAN RIVER SHORES PUBLIC SAFETY BUILDING UPGRADES PROJECT

CONSTRUCTION SCHEDULE - UPDATED 05-30-2025

|   |                | 1000         | 10000        | 3000 × 10 | Son 2025 |
|---|----------------|--------------|--------------|-----------|----------|
|   | Up to May 30th | Jun, 2025    | Jul, 2023    | Aug, 2023 | 200      |
| s (door # 24 & 23)  | Completed      |              |              |           |          |
| Fiberglass exterior door 36x84 (doors 24)   | Completed      |              |              |           |          |
| Steel Steel door 16ga insulated (doors 23)  | Completed      |              |              |           |          |
| New garage door 8 x 8 - sectional overhead # 20                                   | Completed      |              |              |           |          |
| EVIDENDE STORAGE  |                |              |              |           |          |
| Steel Steel door 16ga insulated (doors 22)  | Completed      |              |              |           |          |
| Install Armorcore bullet resistand fiberglass panels 3x12' 6" height              | Completed      |              |              |           |          |
| OFFICE  |                |              |              |           |          |
| Block wall to fill old garage door opening  | Completed      |              |              |           |          |
|   | Completed      |              |              |           |          |
|   | Completed      |              |              |           |          |
| ED recessed lights  | Completed      |              |              |           |          |
|   | Completed      |              |              |           |          |
|   | Completed      |              |              |           |          |
| A/C UNITS & DUCTWORK  | Completed      |              |              |           |          |
|   |                |              |              |           |          |
| CHANGE ORDER # 1  |                |              |              |           |          |
| Card Readers raceways for the Garage, First floor and Second floor a Completed    | Completed      |              |              |           |          |
|   |                |              |              |           |          |
| CHANGE ORDER # 2  |                |              |              |           |          |
| Move Generator & A/C Condenser unit to north inside corner of gara Completed      | Completed      |              |              |           |          |
| Install a leased propane fuel tank + Lines for new generator at Evider Completed  | Completed      |              |              |           |          |
| Additional 20ga metal studs extension at garage walls                             | Completed      |              |              |           |          |
| Attic access on south side of garage (Middle of span)                             | Completed      |              |              |           |          |
| Add electrical for the exhaust fan to be activated with CO2 sensor or Completed   | Completed      |              |              |           |          |
| Install epoxy flooring in liew of VCT in kitchen                                  | Completed      |              |              |           |          |
| Install walking surface at flat roof (280 SQ FEET = 100 LF x 34" wide) Completed  | Completed      |              |              |           |          |
|   |                |              |              |           |          |
| CHANGE ORDER # 3  |                |              |              |           |          |
| Garage restroom remodeling  | Completed      |              |              |           |          |
| Blow insulation at garage attic   | -              | Installation |              |           |          |
| Relocate air transom grille over door in lobby ceiling                            |                | Installation |              |           |          |
| Provide crown mold chair rail and base on new south wall of kitchen Completed     | Completed      |              |              |           |          |
| Garage exterior wall paint  | Completed      |              |              |           |          |
| ge pipe at Apparatus room   | Completed      |              |              |           |          |
| Install new epoxy floor with full epoxy flakes system at Apparatus ro Completed   | Completed      |              |              |           |          |
| Anstall 72 in. nickel industrial ceiling fan at kitchen area                      |                |              | Installation |           |          |
| Firestop pipes penetrations at mechanical room                                    |                |              | Installation |           |          |
| Cut roof corner to allow new ladder installation to get closer to the v Completed | Completed      |              |              |           |          |

#### CHANGE ORDER

**PROJECT: Indian River Shores – Public Safety Building Upgrades** 

**CHANGE ORDER #: 4** 

CONTRACTOR: De La Hoz Builders, Inc.

CONTRACT #: RFP 23-05

**DATE: May 30, 2025** 

#### The following changes are hereby made to the Contract Documents:

#### 1. CHANGE OF PRICE:

| Original Contract Price                                   | \$<br>1,088,882.00 |
|---|--------------------|
| Current Contract Price Adjusted by previous Change Orders | \$<br>137,235.00   |
| Net Increase (Decrease) Resulting from this Change Order  | \$<br>76,621.00    |
| The current Contract Price including this Change Order    | \$<br>1,302,738.00 |

#### 2. CHANGE OF TIME:

Original Contract Time (Final Completion)

Current Contract Time adjusted by previous Change Orders

Net Increase (Decrease) Resulting from this Change Order:

Date: Aug 15, 2025

Date: Oct 30, 2025

Date: 30 days

Current Contract Time (Final Completion)

Including this Change Order Date: Nov 30, 2025

#### **JUSTIFICATION FOR CHANGE ORDER:**

Additional work on the original Scope of Work has been requested by the Director of the Public Safety Department. Itemized details are attached to this form.

Edlund, Dritenbas, Binkley Architects, has reviewed the change order work scope and costs and recommends approval by the City.

This change order and work affected thereby, is subject to all provisions of the original contract not specifically changed by this Change Order; and it is expressly understood and agreed that the approval of the Change Order shall have no effect on the original contract other than matters expressly provided herein.

Change Order #4 - RFP 23-05 - Public Safety Building Upgrades

## PROJECT: Indian River Shores – Public Safety Building Upgrades

| CHANGE ORDER # 4  |                                    |
|---|------------------------------------|
| ATTEST:   |                                    |
| PUBLIC SAFETY DEPARTMENT  | TOWN OF INDIAN RIVER SHORES        |
| By:   | Ву:                                |
| Tad Stone<br>Deputy Chief   | James Harpring, JD<br>Town Manager |
| Approved as to technical requirements:  6/2/25  John Binkley Date Edlund, Dritenbas, Binkley Architects |                                    |
| ACCEPTED BY: DE LA HOZ BUILDERS   | s, INC.                            |
| Contractor's Name: HILDA DE LA HOZ  | Z                                  |
| Signature:  |                                    |
| Title: President  |                                    |
| Date: 05-30-2025  |                                    |

# BUILDERS, INC. GENERAL CONTRACTOR CGC1514151 (772) 228 9723 PHONE (772) 589 8127 EAY E-mail: hilda@delahozbuilders.com

# **CHANGE ORDER**

Date

5/30/2025

Owner / Address

IRShores Public Safety Change Order 4 6001 North A1A Indian River Shores, FL 32963

Project

| Description  | Qty  | Rate      | Total     |
|--|------|-----------|-----------|
| Town of Indian River Shores - Public Safety Building Renovation project - Change Order # 4   |      |           |           |
| Materials and labor to include the following additional Scope of Work: Every item includes additional charges as: Supervisor labor, cleaning, debris removal, increase in bonding premium, overhead and profit   |      |           |           |
| FIRE ALARM RELOCATION AT GARAGE & KITCHEN Install new smoke detectors, install new fire devices per Code Relocate fire alarm at New Evidence room  |      | 5,285.00  | 5,285.00  |
| ADDITIONAL BOLLARDS AT GARAGE AREA Drill new holes at concrete where Bollards will be installed Install three new Bollards at Garage area Install rebars and fill Bollards with concrete Epoxy grout pipe into concrete Polyethylene sleeve cover (1/4" thick 4" post diameter white)                            |      | 5,390.00  | 5,390.00  |
| and FLOOR BATHROOM FRAMING REPAIRS - Field Report 02-13-2025 Demo tile at existing shower walls - water damage all over Framing repairs due water damage Porcelain tile installed at shower walls Shower valves replacement Durarock under tile walls plus RedGard waterproofing Installation of new shower trim |      | 12,243.00 | 12,243.00 |
| ADD 220-volt POWER TO MEP Storage Room for an Washer - Field Report 02-13-2025 Electric conduit and wiring installation Install a non-fused quick disconnect to ensure safe and rapid isolation of the equipment during Inaintenance or emergencies  |      | 3,499.00  | 3,499.00  |
| ELECTRIC CONNECTIONS FOR KITCHEN HOOD Electric work for hood installation + adding to fire alarm system Electric connection for Hood ANSUL System  |      | 8,905.00  | 8,905.00  |
| ADD ELECTRIC SWITCH CONTROL TO GARAGE & EVIDENCE ROOM LIGHTS Add new switch and associated raceways, boxes, and conductors to control the added light ixtures to new evidence room and garage  |      | 1,830.00  | 1,830.00  |
|  | Tota |           |           |

| Please sign this contract to authorize the job : |  |
|--|--|



# **CHANGE ORDER**

Date

5/30/2025

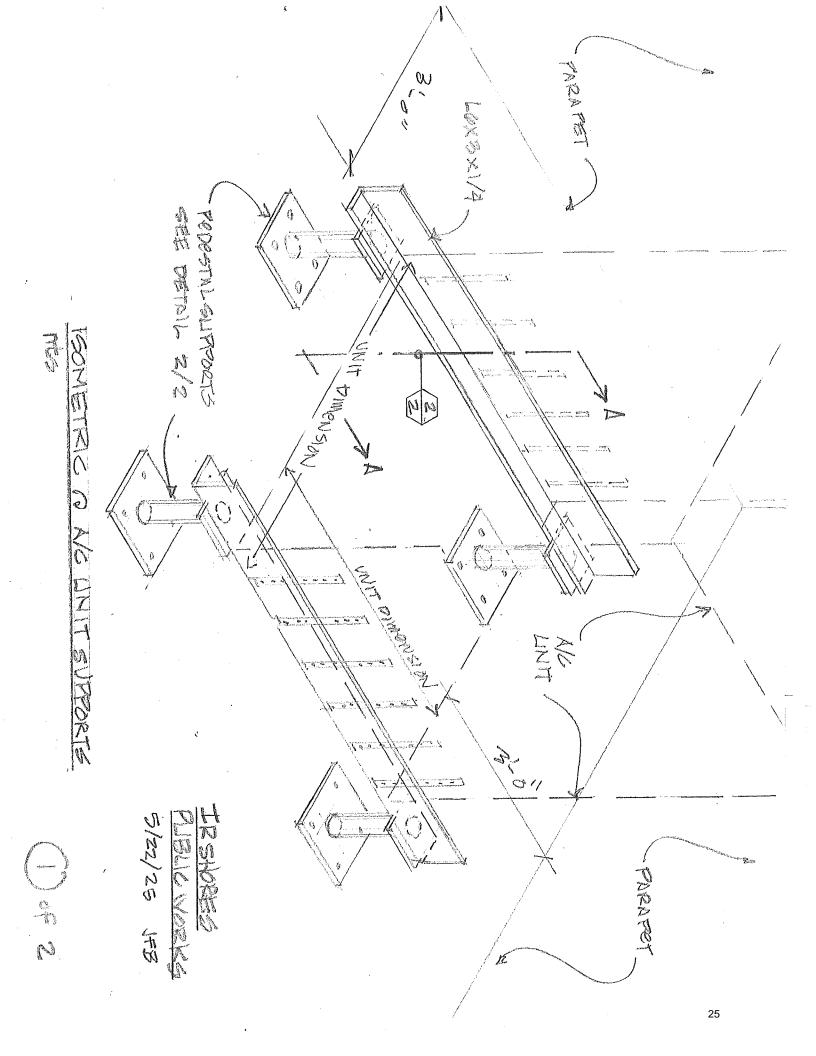
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|------|-----------|
| UMAL | Address   |

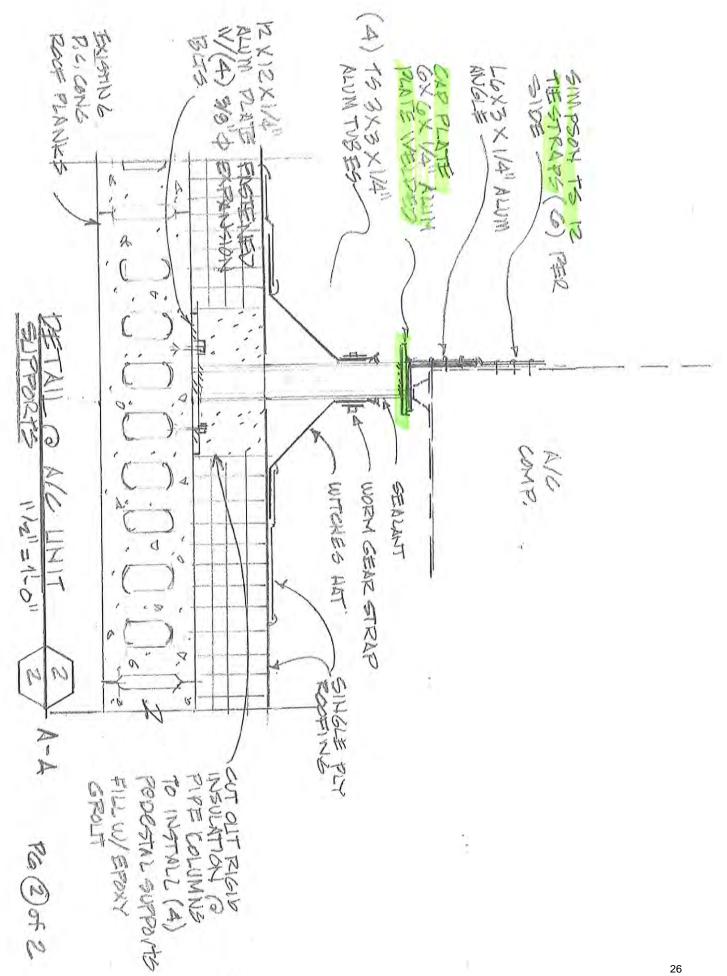
IRShores Public Safety Change Order 4 6001 North A1A Indian River Shores, FL 32963

Project

| Description  | Qty  | Rate      | Total       |
|--|------|-----------|-------------|
| FILL HOLLOW DOORS COLUMNS WITH CONCRETE Fill columns with concrete. New doors installation requires solid columns each side of the door Doors # 13, #15, #7 & #2   |      | 6,906.00  | 6,906.00    |
| MOVE KITCHEN CONDENSER A/C UNIT TO FLAT ROOF DECK - Field Report 05-15-2025 Relocate A/C Condenser from wall brackets to pipe stand on the flat roof Relocate low voltage, high voltage, copper lines Install new built out stand out of aluminum per Engineering specs Patch and repair roof deck materials for new stand installation Install walking mat surface to provide access for future A/C maintenance - 280 Sqft approx |      | 11,993.00 | 11,993.00   |
| ADD METAL ROOF OVER GENERATOR - REAR SIDE OF GARAGE Permit fees with Indian River Shores Install 14' 8' long x 6' high block wall per Engineering specs Including 3 columns to support new wall Concrete & Block materials for new wall Install 6" Universal Locking system - Aluminum Roof panels with foam core Apply stucco to new block wall Paint new block wall  |      | 20,570.00 | 20,570.00   |
|  | Tota |           | \$76,621.00 |

Please sign this contract to authorize the job :





## **Tumax Services Inc**

**ESTIMATE** 

#EST740 Issued 5/23/2025

FROM

**Tumax Services Inc** 

Luis (772) 201-4829 Chapin228687@yahoo.com 181 Sw Essex Dr Port St Lucie FI 34984 BILL TO

De La Hoz Builders Inc

(772) 360-2711 hilda@delahozbuilders.com 258 Del Monte Rd Sebastian Fl 32958

| Description  | QTY | Price, USD | Amount, USD |  |
|--|-----|------------|-------------|--|
| Indian River Shores Labor and material to relocate a condenser from wall brackets to pipe stands on the roof Relocating, low voltage, high voltage and copper lines providing pipe stands, built out of aluminum as spec | 1   | \$4,750.00 | \$4,750.00  |  |
| Total  |     |            |             |  |

# EAU GALLIE

#### POTENTIAL CHANGE ORDER REQUEST

2012 Aurora Rd Melbourne, FL 32935

Phone: (321) 259-2885 FAX: (321) 254-1518

EGE PCO - 240026 - 010

02/20/26

ATTENTION:

DE LA HOZ BUILDERS, INC

PROJECT:

Indian River Shores Public Safety Building Upgrades

#### NARRATIVE DESCRIPTION:

#### Scope of Work

#### Power Installation for Washer/Dryer Combo:

Provide a dedicated power supply for a new washer and dryer combination. Electrical Conduit and Wiring Installation:

Install a raceway and run conductors from the electric room to the medical supply room.

Breaker Installation:

Install a two-pole 20 amp breaker to Integrate the new load with the building's electrical system. Safety Disconnect:

Install a non-fused quick disconnect to ensure safe and rapid isolation of the equipment during maintenance or emergencies.

#### POTENTIAL CHANGE ORDER BREAKDOWN

| 1    | Superinte                | ndent @ \$35 per hour NECA standards |          | 4       | \$<br>140.00   |                    |
|------|--------------------------|--------------------------------------|----------|---------|----------------|--------------------|
| 2    |                          | @ \$29 per hour NECA standards       |          | 4       | \$<br>116.00   |                    |
| 3    |                          | e @ \$25.88 per hour NECA standards  |          | 0       | \$<br>1        |                    |
| 4    | Labor Bur                | den @ \$65.00 per hour               |          | 8       | \$<br>520.00   |                    |
| 5    | Labor Su                 | btotal                               |          |         | \$<br>776.00   |                    |
| 6    | Small Too                | ols & Expendables @ 4% of line 5     | \$       | 31.04   |                |                    |
| 7    | Materials                |                                      | \$       | 231.07  |                |                    |
| 8    |                          | eous materials @ 5% of line 7        | \$       | 7.7     |                |                    |
| 9    | 7.0%                     | sales tax                            | \$       | 16.17   |                | NAMES OF STREET    |
| 10   | 2 14 2 1 2 1 2 1 2 1 2 1 |                                      | \$       | -       |                | Amount over \$5000 |
| 11   |                          |                                      | \$       | -       |                | Amount over \$5000 |
| 12   | 7.0%                     | sales tax on 1st \$5000 of PO        | \$       |         |                |                    |
|      | 6.0%                     | sales tax over \$5000 of PO          | \$       | 15 Tary |                |                    |
| 0.00 | Material S               |                                      | \$       | 247.24  |                |                    |
|      |                          | @ 2% of line 15                      | \$       | -       | 11 64500       |                    |
| 16   | Material *               | Total                                |          |         | \$<br>247.24   |                    |
|      |                          | TRACTOR QUOTE                        | \$<br>\$ |         |                |                    |
|      |                          | TRACTOR QUOTE                        | \$       | 1 5     |                |                    |
| 19   | EQUIPME                  | ENT RENTAL                           | \$       |         |                |                    |
| 20   | Total Dire               | ct Cost                              |          |         | \$<br>1,054.28 |                    |
| 21   | DEDUCT                   | IONS                                 |          |         | \$<br>1 8      |                    |
| 22   | 15%                      | Deduct Overhead & Profit             | \$       |         |                |                    |
| 23   | Subtotal                 |                                      |          |         | \$<br>1,054.28 |                    |
| 24   | 10%                      | Overhead                             | \$       | 105.43  |                |                    |
| 25   | 5%                       | Profit                               | \$       | 52.71   |                |                    |
| 26   | Subtotal                 |                                      |          |         | \$<br>1,212.43 |                    |
| 27   | 0.0%                     | Bonding Premium                      | \$       |         |                |                    |
| 28   | Total Amo                | ount For This Change                 |          |         | \$<br>1,212.43 |                    |
|      |                          |                                      |          |         |                |                    |

<sup>\*\*\*</sup> This PCO is for acceptance within 5 days and is subject to escalation/voidance thereafter.

<sup>\*\*\*</sup> All Change orders are based on straight time rates unless shown otherwise.

<sup>\*\*\*</sup> Extension of time to contract add 1 calendar days.

<sup>\*\*\*</sup> We reserve the right to correct this quote for errors and omissions.

# EAU GALLIE

#### POTENTIAL CHANGE ORDER REQUEST

2012 Aurora Rd Melbourne, FL 32935

Phone: (321) 259-2885 FAX: (321) 254-1518

EGE PCO - 240026 - 011

03/19/25

ATTENTION:

DE LA HOZ BUILDERS, INC

PROJECT:

Indian River Shores Public Safety Building Upgrades

#### NARRATIVE DESCRIPTION:

PCO Number: 011

Title: Kitchen Hood Circuits Adder

Drawing Reference: E3.2 Power Plan Second Floor

Revision: REV 4 - Hoods/Fire/CTRL

Scope of Work:

EGE is to install two (2) additional circuits from the kitchen panel to the new kitchen hood controller, per the revised drawing. The work includes the following:

Install one (1) 20-amp single pole breaker for the EXH-1 fan.

2nstall one (1) 25-amp single pole breaker for the SUP-2 fan.

Install Romex conductors, approximately 120 feet, from the kitchen panel to the kitchen hood controller above the celling on the second floor.

4nstall and terminate the breakers in the kitchen panel.

5Terminate all conductors in the kitchen hood controller.

Exclusions:

•Drywall repair and painting.

Any work beyond the scope outlined above.

#### POTENTIAL CHANGE ORDER BREAKDOWN

| 13 | Superinte  | ndent @ \$35 per hour NECA standards | 12            | \$<br>420.00   |                    |
|----|------------|--------------------------------------|---------------|----------------|--------------------|
| 2  |            | n @ \$29 per hour NECA standards     | 12            | \$<br>348.00   |                    |
| 3  | Apprentic  | e @ \$25.88 per hour NECA standards  | 0             | \$             |                    |
| 4  | Labor Bui  | rden @ \$65.00 per hour              | 24            | \$<br>1,560.00 |                    |
| 5  | Labor Su   | btotal                               |               | \$<br>2,328.00 |                    |
| 6  | Small Too  | ols & Expendables @ 4% of line 5     | \$<br>93.12   |                |                    |
| 7  | Materials  |                                      | \$<br>511.21  |                |                    |
| 8  |            | eous materials @ 5% of line 7        | \$<br>and the |                |                    |
| 9  | 7.0%       | sales tax                            | \$<br>35.78   |                |                    |
| 10 | FIXTURE    | P.O.                                 | \$<br>19.1    |                | Amount over \$5000 |
| 11 | GEAR P.    |                                      | \$            |                | Amount over \$5000 |
| 12 | 7.0%       | sales tax on 1st \$5000 of PO        | \$            |                |                    |
| 13 | 6.0%       | sales tax over \$5000 of PO          | \$<br>        |                |                    |
| 14 | Material S | Subtotal                             | \$<br>546.99  |                |                    |
| 15 | Warranty   | @ 2% of line 15                      | \$<br>( =     |                |                    |
| 16 | Material ' | Total                                |               | \$<br>546.99   |                    |
| 17 |            | TRACTOR QUOTE                        | \$<br>(-      |                |                    |
| 18 | SUBCON     | TRACTOR QUOTE                        | \$            |                |                    |
| 19 | EQUIPME    | ENT RENTAL                           | \$<br>15      |                |                    |
| 20 | Total Dire | ect Cost                             |               | \$<br>2,968,11 |                    |
| 21 | DEDUCT     | IONS                                 |               | \$<br>         |                    |
| 22 | 15%        | Deduct Overhead & Profit             | \$<br>-       |                |                    |
| 23 | Subtotal   |                                      |               | \$<br>2,968.11 |                    |
| 24 | 10%        | Overhead                             | \$<br>296.81  |                |                    |
| 25 | 5%         | Profit                               | \$<br>148.41  |                |                    |
| 26 | Subtotal   |                                      |               | \$<br>3,413.33 |                    |
| 27 | 0.0%       | Bonding Premium                      | \$<br>14      |                |                    |
| 28 | Total Amo  | ount For This Change                 |               | \$<br>3,413.33 |                    |
|    |            |                                      |               |                |                    |

<sup>\*\*\*</sup> This PCO is for acceptance within 5 days and is subject to escalation/voidance thereafter.

<sup>\*\*\*</sup> All Change orders are based on straight time rates unless shown otherwise.

<sup>\*\*\*</sup> Extension of time to contract add 2 calendar days.

<sup>\*\*\*</sup> We reserve the right to correct this quote for errors and omissions.

# EAU GALLIE

#### POTENTIAL CHANGE ORDER REQUEST

2012 Aurora Rd Melbourne, FL 32935 Phone (321) 259-2885 FAX: (321) 254-1518

EGE PCO - 240026 - 012

04/09/25

ATTENTION:

DE LA HOZ BUILDERS, INC

PROJECT

Indian River Shores Public Safety Building Upgrades

NARRATIVE DESCRIPTION

PCO Number: 012

Title: Kitchen Hood ANSUL

Drawing Reference: E3.2 Power Plan Second Floor

Revision: REV 4 - Hoods/Fire/CTRL

Scope of Work: Eau Gallle Electric (EGE) will perform the following work associated with the kitchen hood ANSUL system:

Install and terminate conductors from the control panel to the EXH-1 and SUP-2 fans.

Install raceways, boxes, and conductors from the control panel to the kitchen hood lights.

Install above-celling raceway from the control panel for low-voltage systems.

Install a raceway and box for the room temperature sensor, mounted 48 inches above finished floor (AFF) on the kitchen wall and routed to above ceiling. GC to remove plywood for raceway Installion.

Install raceway and conductors from the controller to the gas valve.

Exclusions:

Drywall repair and painting.

#### POTENTIAL CHANGE ORDER BREAKDOWN

| 1   | Superinte  | ndent @ \$35 per hour NECA standards |    | 8       |    | 280 00   |                    |
|-----|------------|--------------------------------------|----|---------|----|----------|--------------------|
| 2   |            | @ \$29 per hour NECA standards       |    | 8       |    | 232.00   |                    |
| 3   |            | e @ \$25.88 per hour NECA standards  |    | 0       | \$ |          |                    |
| 4   | Labor Rui  | rden @ \$65.00 per hour              |    | 16      | 5  | 1,040.00 |                    |
| 5   | Labor Su   |                                      |    |         | S  | 1,552.00 |                    |
| 9   | Labor 50   | butai                                |    |         |    | Jannes.  |                    |
| 6   | Small Too  | ols & Expendables @ 4% of line 5     | \$ | 62.08   |    |          |                    |
| 7   | Materials  |                                      | \$ | 132.12  |    |          |                    |
| 8   | Miscellan  | eous materials @ 5% of line 7        | 3  |         |    |          |                    |
| 9   | 7.0%       | sales tax                            | S  | 9.25    |    |          |                    |
| 10  | FIXTURE    | P.O                                  | \$ |         |    |          | Amount over \$5000 |
| 11  | GEAR P.    |                                      | \$ |         |    |          | Amount over \$5000 |
| 12  | 7.0%       | sales tax on 1st \$5000 of PO        | \$ |         |    |          |                    |
| 13  | 6.0%       | sales tax over \$5000 of PO          | \$ | 2. 3. 7 |    |          |                    |
|     | Material 8 |                                      | \$ | 141.37  |    |          |                    |
| 15  | Warranty   | @ 2% of line 15                      | \$ | 41)2    |    |          |                    |
|     | Material   |                                      |    |         | \$ | 141,37   |                    |
| 17  | SUBCON     | TRACTOR QUOTE                        | \$ |         |    |          |                    |
|     |            | TRACTOR QUOTE                        | \$ | (4)     |    |          |                    |
| 7.7 |            | ENT RENTAL                           | S  |         |    |          |                    |
| 20  | Total Dire | oct Cost                             |    |         | \$ | 1,755.45 |                    |
| 21  | DEDUCT     | IONS                                 |    |         | \$ | -        |                    |
|     | 15%        | Deduct Overhead & Profit             | \$ |         |    |          |                    |
| 23  | Subtotal   |                                      |    |         | \$ | 1,755.45 |                    |
| 24  | 10%        | Overhead                             | 5  | 175.54  |    |          |                    |
| 25  | 5%         | Profit                               | \$ | 87.77   |    |          |                    |
| 20  | Caldistal  |                                      |    |         | s  | 2 018 77 | 23                 |
| 20  | Subtotal   |                                      |    |         | 4  | 2,010.11 | 20.1               |
| 27  | 0.0%       | Bonding Premium                      | 3  | 2       |    |          | Date.              |
| 28  | Total Am   | ount For This Change                 |    |         | \$ | 2,018.77 | gree Doubt         |
|     |            |                                      |    |         |    |          |                    |

days and is subject to escalation/voidance thereafter \*\*\* This PCO is for acceptance within

\*\*\* All Change orders are based on straight time rates unless shown otherwise

\*\*\* Extension of time to contract add \*\*\* We reserve the right to correct this quote for errors and omissions.

calendar days.

APPROVED 04/22/2025

30

#### POTENTIAL CHANGE ORDER REQUEST



2012 Aurora Rd Melbourne, FL 32935

Phone: (321) 259-2885 FAX: (321) 254-1518

EGE PCO - 240026 - 013

04/14/25

ATTENTION

DE LA HOZ BUILDERS, INC

PROJECT:

Indian River Shores Public Safety Building Upgrades

#### NARRATIVE DESCRIPTION:

#### PCO 013 - Generator Battery Charger Circuit

Description of Change:

Per Drawing E0.1, the panel schedule for Panel A does not indicate a dedicated circuit for the generator battery charger. The generator requires a dedicated power source for its battery charger, which was not included in the original scope.

Scope of Work:

EGE will provide and install one (1) 20-amp dedicated circuit in Panel A to serve the generator battery charger. This includes the installation of all required raceways, boxes, and conductors from Panel A to the generator location.

Reason for Change:

The need for a dedicated battery charger circuit for the generator was not accounted for in the original design documentation. This circuit is necessary for proper operation and maintenance of the generator system.

Cost Impact:

The cost is associated with the additional material and labor required to install the dedicated circuit, raceways, and associated components.

#### POTENTIAL CHANGE ORDER BREAKDOWN

| 1   | Supernte           | ndent @ \$35 per hour NECA standards |     | 4.5    | S  | 157 50    |           |            |
|-----|--------------------|--------------------------------------|-----|--------|----|-----------|-----------|------------|
| 2   |                    | @ \$29 per hour NECA standards       |     | 3.5    | S  | 101.50    |           |            |
| 3   | Annoentic          | e @ \$25.88 per hour NECA standards  |     | 0      | S  |           |           |            |
|     | - pp.c. mo         | C G VICIO POI HOU / HISTORY          |     | 0      |    |           |           |            |
| 4   | Labor Bu           | rden @ \$65.00 per hour              |     | 8      | 5  | 520 00    |           |            |
| 5   | Labor Su           |                                      |     |        | S  | 779.00    |           |            |
| 0   | Labor Su           | Diotal                               |     |        |    | 0.00      |           |            |
| 6   | Small Too          | ols & Expendables @ 4% of line 5     | \$  | 31.16  |    |           |           |            |
| 7   | Materials          | as a Experioasies & 474 of the o     | S   | 236.77 |    |           |           |            |
| 8   |                    | eous materials @ 5% of line 7        | \$  |        |    |           |           |            |
| 9   | 7.0%               | sales tex                            | s   | 16.50  |    |           |           |            |
|     | FIXTURE            |                                      | \$  | 10,00  |    |           | Amount o  | ver \$5000 |
| 10  | GEAR P.            |                                      | s   |        |    |           | Amount or |            |
| 11  | Ten don't in 1 3 3 |                                      |     |        |    |           | Allioun o | VCI 40000  |
| 12  | 7.0%               | sales tax on 1st \$5000 of PO        | \$  |        |    |           |           |            |
| 13  | 6.0%               | sales tax over \$5000 of PO          | s   | 252 27 |    |           |           |            |
|     | Material S         |                                      |     | 202 21 |    |           |           |            |
|     |                    | @ 2% of line 15                      | s   | *      |    | 050.07    |           |            |
| 16  | Material           | Total                                |     |        | S  | 252.27    |           |            |
|     |                    |                                      | 1.2 |        |    |           |           |            |
| 17  |                    | ITRACTOR QUOTE                       | S   | -      |    |           |           |            |
|     |                    | ITRACTOR QUOTE                       | \$  | -      |    |           |           |            |
| 19  | EQUIPMI            | ENT RENTAL                           | \$  | 7      |    |           |           |            |
|     |                    |                                      |     |        | 1  | V.535.5E. |           |            |
| 20  | Total Dire         | ect Cost                             |     |        | S  | 1,062 43  |           |            |
|     |                    |                                      |     |        |    |           |           |            |
| 21  | DEDUCT             |                                      |     |        | S  | -         |           |            |
| 22  | 15%                | Deduct Overhead & Profit             | \$  | 140    |    |           |           |            |
|     |                    |                                      |     |        |    | 3 22 20 3 |           |            |
| 23  | Subtotal           |                                      |     |        | S  | 1,062 43  |           |            |
|     |                    |                                      |     |        |    |           |           |            |
| 24  | 10%                | Overhead                             | \$  | 106.24 |    |           |           |            |
| 25  | 5%                 | Profit                               | \$  | 53.12  |    |           |           |            |
|     |                    |                                      |     |        |    |           |           |            |
| 26  | Subtotal           |                                      |     |        | S  | 1.221.80  |           |            |
|     |                    |                                      |     |        |    |           |           | . 5        |
| 27  | 0.0%               | Bonding Premium                      | S   | *      |    |           |           | 1936000    |
|     | 400                |                                      |     |        |    |           | .15       | AFF        |
| 28  | Total Am           | ount For This Change                 |     |        | \$ | 1,221.80  | WD/       | APPEOVE    |
| 417 |                    | Activities and an activities         |     |        |    |           |           | for        |

\*\*\* This PCO is for acceptance within 5 days and is subject to escalation/voidance thereafter.

\*\*\* All Change orders are based on straight time rates unless shown otherwise

\*\*\* Extension of time to contract add 1 calendar days.

\*\*\* We reserve the right to correct this quote for errors and omissions.

APPENTED ROLLY

#### POTENTIAL CHANGE ORDER REQUEST

2012 Aurora Rd Melbourne, FL 32935

Phone: (321) 259-2885 FAX. (321) 254-1518

04/21/25

ATTENTION:

DE LA HOZ BUILDERS, INC

PROJECT:

Indian River Shores Public Safety Building Upgrades

NARRATIVE DESCRIPTION:

PCO 014 - Garage Lighting Control Adder

Scope of Work:

EGE will separate the lighting controls in Garage #2 from Garage #1. Work includes installing a new lighting control switch and associated raceways, boxes, and conductors to control the existing fixtures in Garage #2 Independently.

Installation Includes:

One (1) 20A single pole switch

One (1) surface-mounted box with RS cover

One (1) 1/2" EMT raceway above ceiling

Use of existing lighting circuit A-23 in Garage #2

New switch will control existing light fixtures in Garage #2 only.

Exclusions:

Drywall repair and painting to be conducted by others.

#### POTENTIAL CHANGE ORDER BREAKDOWN

|     |             | And the control of th |                      |        |    |             |      |
|-----|-------------|--|----------------------|--------|----|-------------|------|
| 1   | Superinten  | dent @ \$35 per hour NECA standards  |                      | 4      | \$ | 140.00      |      |
| 2   | Electrician | @ \$29 per hour NECA standards   |                      | 4      | \$ | 116.00      |      |
| 3   | Apprentice  | @ \$25 88 per hour NECA standards  |                      | 0      | 5  | 1.090       |      |
|     | Applemice   | & dea no per risks risks risks   |                      | 0      |    |             |      |
| 4   | Labor Burd  | len @ \$65.00 per hour   |                      | 8      | \$ | 520.00      |      |
| 5   | Labor Sub   |  |                      |        | \$ | 776.00      |      |
|     |             |  |                      |        |    |             |      |
| 6   | Small Tool  | s & Expendables @ 4% of line 5   | \$                   | 31.04  |    |             |      |
| 7   |             |  | \$                   | 72.32  |    |             |      |
| 8   | Miscellane  | ous materials @ 5% of line 7   | \$<br>\$<br>\$       |        |    |             |      |
| 9   | 7.0%        | sales tax  | \$                   | 5 06   |    |             | 4.05 |
| 10  | FIXTURE!    | P.O.   | \$                   |        |    |             | Ama  |
| 11  | GEAR P.C    |  | \$                   |        |    |             | Amou |
| 12  | 7.0%        | sales tax on 1st \$5000 of PO  | \$<br>\$<br>\$<br>\$ |        |    |             |      |
| 13  | 6.0%        | sales tax over \$5000 of PO  | S                    | 14.700 |    |             |      |
| 14  | Material St | btotal   | \$                   | 77.38  |    |             |      |
| 15  | Warranty 6  | 2% of line 15  | S                    | 7      |    |             |      |
| 16  | Material T  | otal   |                      |        | S  | 77.38       |      |
|     |             |  | 1.4                  |        |    |             |      |
|     |             | RACTOR QUOTE   | \$                   | *      |    |             |      |
|     |             | RACTOR QUOTE   | \$                   | *      |    |             |      |
| 19  | EQUIPME     | NT RENTAL  | \$                   |        |    |             |      |
| 20  | Total Direc | t Cost   |                      |        | \$ | 884.42      |      |
|     | DEDUCTION   | ovie   |                      |        | \$ |             |      |
| 21  | 15%         | Deduct Overhead & Profit   | s                    |        | *  |             |      |
| 22  | 1376        | Deduct Overnead a Front  | 7                    |        |    |             |      |
| 23  | Subtotal    |  |                      |        | \$ | 884.42      |      |
| 2.0 | Guatota     |  |                      |        |    |             |      |
| 24  | 10%         | Overhead   | \$                   | 88.44  |    |             |      |
|     | 5%          | Profit   | \$                   | 44.22  |    |             |      |
| 4.4 |             | 1,777  |                      |        |    |             |      |
| 26  | Subtotal    |  |                      |        | \$ | 1.017.09    |      |
| 27  | 0.0%        | Bonding Premium  | \$                   |        |    |             |      |
|     | 7.7         |  |                      |        | 5  | 1 5 5 2 1 3 | 184  |
| 28  | Total Amo   | unt For This Change  |                      |        | \$ | 1,017.09    | P.   |
|     |             |  |                      |        |    |             |      |

5 days and is subject to escalation/voidance thereafter. \*\*\* This PCO is for acceptance within

All Change orders are based on straight time rates unless shown otherwise.

Extension of time to contract add

calendar days.

"" We reserve the right to correct this quote for errors and omissions

cunt over \$5000 ount over \$5000

PPROVED ADDITO

Summit Fire & Security 2979 SE Gran Park Way Stuart, FL 34997 Tel: (772) 288-0615 Fax:



## Invoice

Bill to: DE LA HOZ BUILDERS, INC.

258 Del Monte Road Sebastian, FL 32958-4514 Date: 12/11/2024

Invoice No: 2881238

WO#: 03970402

Service at: DE LA HOZ BUILDERS, INC.

6001 North A1A

Vero Beach, FL 32963-1014

Terms:

Net 30 Days

WO Completed:

12/10/2024

Customer ID: 744353

Reference WO#:

Description: Work Order 03970402 - Service Call - Alarm

PO Number:

| Description                              | Quantity | Unit Price | Amount     |
|--|----------|------------|------------|
| Alarm - Standard Hours - Trainee         | 3,0      | \$84.00    | \$252.00   |
| Alarm - Standard Hours - Tech            | 3.0      | \$168.00   | \$504.00   |
| Alarm - Standard Hours - Tech            | 6.0      | \$168.00   | \$1,008.00 |
| Alarm - Standard Hours - Tech            | 3.0      | \$168.00   | \$504.00   |
| PULL STATION W/KEY BG12L                 | 1.0      | \$101.25   | \$101.25   |
| SPEAKER WHITE CEILING                    | 1.0      | \$75.50    | \$75.50    |
| CID NTFR 2 WIRE PHOTOEL SMK DET 2W-B     | 1.0      | \$106.00   | \$106.00   |
| P2RL HORN STROBE RED WALL *DISCONTINUED* | 1.0      | \$175.50   | \$175.50   |
| FIRE WIRE 18/4 FPLP NON-SHIELDED RED     | 25.0     | \$1.50     | \$37.50    |

<sup>-</sup> SA-1948342 -

10/1/2024 William A Ellingham: Walked with contractor to move, add, and disconnect devices in 2 areas one in the public works bldg and the other in maint shed.

10/7/2024 William A Ellingham: Added new devices for new rooms built and moved existing devices per builder. Ran new wire for new devices. All installed and tested. Panel normal on completion. Need to return to complete fire house portion.

10/11/2024 William A Ellingham: Installed new wire for a smoke detector in the new kitchen area. Moved the wiring for the ansul system. Will need to return to install new smoke detector when ready.

Summit Fire & Security 2979 SE Gran Park Way Stuart, FL 34997 Tel: (772) 288-0615 Fax:



## Invoice

Date:

02/27/2025

Invoice No:

3053926

WO#:

04464107

1oz - #10 - Q41297 - 669 - 1027 - F1 P1034 INDIAN RIVER SHORES PUBLIC SAFETY

6001 HIGHWAY A1A

INDN RIV SHRS FL 32963-1014

Սիլիներոնանվիցկվիրիրի|ՄորհրՄինիաիլի|Ալիաթգի

Service at:

Indian River Shores Public Safety

6001 N Highway A1A

Indn riv shrs, FL 32963-1014

Customer ID:

500453

Net 30 Days

WO Completed:

02/25/2025

Reference WO#:

PO Number:

| Description                   | Quantity | Unit Price | Amount   |
|-------------------------------|----------|------------|----------|
| Alarm - Standard Hours - Tech | 1.5      | \$175.00   | \$262.50 |
| Truck/Fuel Charge             | 1.0      | \$65.00    | \$65.00  |

2/25/2025 William A Ellingham: Removed horn from ceiling so a bullet proof glass could be installed. Did not need to put back up due to location.

TAS NO NES

TAS NO NES

BULLET PANELS

EVISCE ROOM

ESAL ALAM

FINE LO CATESIN

RELO CATESIN

Para Labor 4

1327-50

1327-50

PLEASE NOTE NEW BANK DETAILS

**ACH Payments:** 

Beneficiary: Summit Fire & Security, LLC

Bank: Wells Fargo Bank ABA Number: 121000248 **Account Number: 4723925715** 

Please send inquiries / remittance to: ar-sfs@summitfiresecurity.com

PLEASE NOTE NEW REMITTANCE ADDRESS

To Pay by Check or Credit Card

(866) 868-8198

**Check Payments:** 

Summit Fire & Security, LLC

PO Box 855227

Minneapolis, MN 55485-5227

PAY ONLINE

httis is disseculity of

| Subtotal:         | \$327.50 |
|-------------------|----------|
| Sales Tax:        | \$0.00   |
| Total Invoice:    | \$327.50 |
| Collected Onsite: |          |
| Balance Due:      | \$327.50 |

Cust: 500453

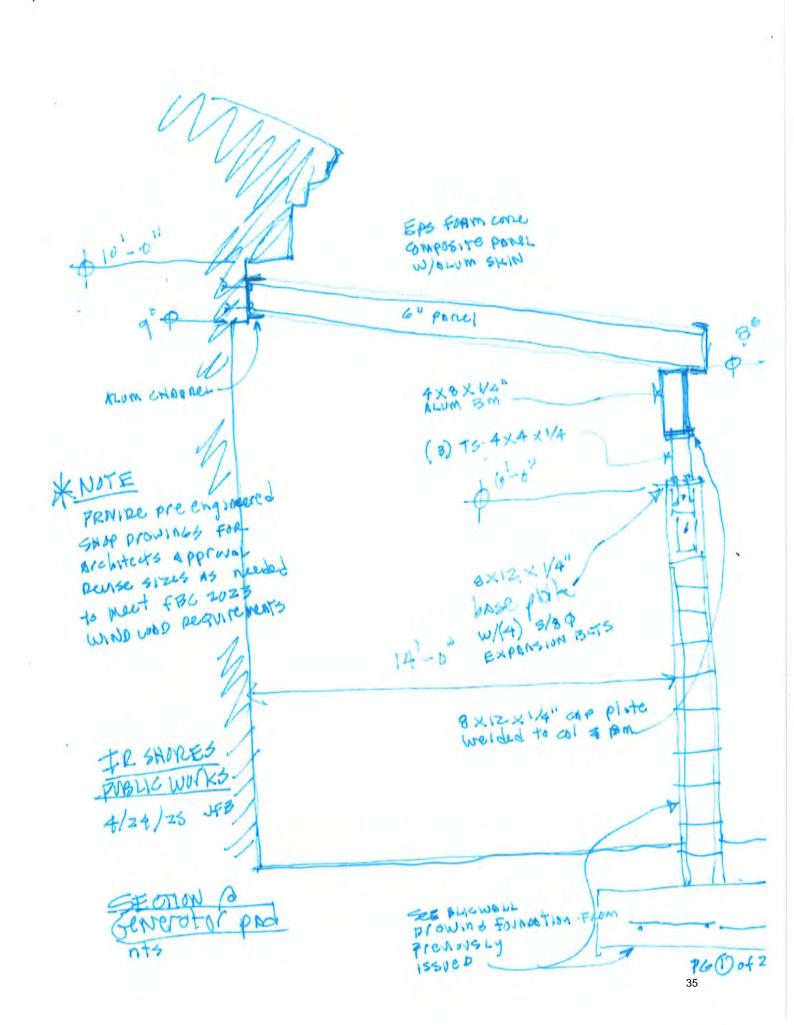
Inv: 3053926

Please reference the above noted Customer ID and Invoice Number

on your remittance.

Did you know? Summit Fire & Security offers inspection, testing, maintenance, and installation for sprinklers, extinguishers, kitchen hoods, fire alarms, security systems, access control, monitoring, and nurse call systems. Your one solution for all fire protection and life safety needs. Contact your local branch today.

License(s): Fire Alarm: EC-13005133



CANDAY plen SHELVE CHANNEL Generativ 14-0" :意、 14-8-236 Z



### Add-a-Room System

Add-a-Room custom-built room enclosures from Elite Aluminum Corporation are an energy efficient and structurally superior alternative to conventional stick-framed additions. An Elite Add-a-Room lets you expand your home for a fraction of the cost and time compared to conventional construction methods.

Your Add-a-Room is easily customized to meet your needs, and is readily adaptable for existing roofs, foundations, porches and decks and is available in a variety of colors and finishes. Elite's Add-a-Room can be ordered with a variety of options to make your addition truly unique. Our panels use a high-density polystyrene core designed to our specifications for superior strength and exceptional thermal insulation.

We laminate with a variety of facing options for fabrication. Our array of interior and exterior colors will coordinate



Enhance your home

and your lifestyle.

with and enhance any home. Most panels are manufactured to exact lengths, which further simplifies construction. Custom shapes for windows or building decor can easily be cut on the jobsite. The Add-a-Room is as energy

efficient as it is aesthetically pleasing. With the high insulation value of the custom panels and thermally broken extrusions, this system is designed to help reduce cooling and heating costs. The panels allow for the exterior finish, insulation and interior finish to be installed in one step, considerably reducing construction time, labor costs and disruption associated with conventional building techniques.

Surprisingly affordable and easily installed, the Elite Add-a-Room is the answer for the home with everything . . . but space! Just think of the new dimension and pleasure your room addition will bring to your home. Talk with your contractor today so you can start enjoying your new room!







Elite Aluminum Corporation • 4650 Lyons Technology Parkway • Coconut Creek, FL 33073 954.949.3200 • (fax) 954.949.3201 • www.elitealuminum.com • info@elitealuminum.com



### 585 Distribution Dr Unit 1 Melbourne,FL 32904

PH: (321)254-1020 FAX: (813)549-3853

| ONDEN | QUO        | TE ORDER    |
|-------|------------|-------------|
| 3     | Customer # | Order #     |
|       | 202520     | 02000222 00 |

\*\*\* C.O.D. \*\*\*

 Customer #
 Order #

 202729
 83900222-00

 Order Date
 Page #

 05/30/25
 1

Bill To: DE LA HOZ BUILDERS 258 DEL MONTE RD SEBASTAIN, FL 32958 Ship To:

DE LA HOZ BUILDERS 258 DEL MONTE RD SEBASTAIN, FL 32958

### SPECIAL ORDERS:

Non-Refundable down payment required on ALL C.O.D. accounts, any remaining balance due before release of material. No returns accepted for special order items.

| Instructions        |          | Te         | rms              |
|---------------------|----------|------------|------------------|
| PÓ #                | Taken By | Ship Via   | COD<br>Ship Date |
| Indian River Shores | jebg     | Drive Thru |                  |

| 11         | Lines Total                                    | 286            |     |                | ,           | Total       | 3704.97 |
|------------|--|----------------|-----|----------------|-------------|-------------|---------|
|            | MFM 4X50FT POWER BOND PEEL & SEAL WHITE        |                |     |                |             |             |         |
| 12         | 7050260  | 2              |     | 2              | EACH;       | 41.61       | 83.22   |
|            | NPC SOLAR SEAL # 900 # 53 WHITE                |                |     | -              |             | 0.00        | 01,55   |
| 11         | 7702166  | 7              |     | 7              | TBS         | 8.85        | 61.95   |
| -          | FFD I0X3/4 DRIL TEC SS SDS 1/4HD WHITE 100/BAG |                |     | •••            | BACII       | 11.90       | 47.00   |
| 10         | 6990125  | 4              |     | 4              | EACH        | 11.90       | 47.60   |
| ,          | C&S NEOPRENE WASHER 1/4 X 1-1/2                | 42             |     | 42             | EACH        | 0.25        | 10.50   |
| 0          | C&S 14 X 8 TEK #5 POINT COATED SILVER 6946011  | 42             |     | 40             | E 4 60 .    | 0.55        |         |
| 8          | 6980224  | 42             |     | 42             | EACH        | 1.30        | 54.60   |
| _          | ELITE 6IN E-GUTTER 24FT WHITE                  |                |     |                |             | ļ           |         |
| 7          | 6946154  | 1              |     | 1              | EACH        | 469.86      | 469.86  |
|            | ELITE 6IN RECEIVING CHAN THERMAL WHITE 24FT    |                | ·   |                |             |             |         |
| 6          | 6946157  | 2              |     | 2              | EACH        | 266,09      | 532.18  |
|            | BAP 2X3X.125 ANGLE 20FT WHITE                  |                |     | -              |             | /5.30       | 70.00   |
| 5          | 6930040  | 1              |     | 1              | EACH        | 70.00       | 70.00   |
| -          | BAP 4X4 (.125) POST 24FT WHITE                 |                |     | 1              | EACH        | 230.00      | 250.00  |
| 4          |  | ,              |     | 1              | EACH        | 250.00      | 250.00  |
| 2          | BAP 2X7X28FT SELF MATING BEAM WHITE            | 2              |     | 2              | EACH        | 109.76      | 219.52  |
| 2          | 6920068  |                |     | _              |             | !           |         |
|            | 7 @ 2ftx13ft                                   |                |     |                | all reports |             |         |
|            | ***********                                    |                |     |                |             |             |         |
| •          | ELITE 6IN U/LOK PAN SQFT .024                  | 102            | :   | 102            | SQLI        | 10.47       | 1905.54 |
| <u>"</u> - | 6944077  | Ordered<br>182 | BO  | Shipped<br>193 | SQFT        | Price 10.47 | /Net.   |
| Line<br>#  | Product and Description                        | Quantity       | Qty | Quantity       | ' '         | Unit        | Amoun   |

RETURN POLICY: Material must be returned within 30 days with proof of purchase, is subject to minimum restock charge of 15% and ALL return pick-ups subject to a pick-up charge. No returns accepted for special order or discontinued material. For complete terms and conditions go to: www.lansingbp.com/terms/.

259.35 3964.32

Taxes

Invoice Total



### EDLUND • DRITENBAS • BINKLEY ARCHITECTS AND ASSOCIATES FIELD REPORT

| OWNER      |  |
|------------|--|
| ARCHITECT  |  |
| CONSULTANT |  |
| CONTRACTOR |  |

PROJECT: IR Shores Public Safety Dept Remodel FIELD REPORT NO: 17

CONTRACT: De La Hoz Construction ARCHITECT'S PROJECT NO: 040122VB

DATE: 6/2/2025 WORK IN PROGRESS: See Below

PRESENT AT SITE: Jose De La Hoz-DC, Hilda De La Hoz-DC, Demo Crew, Christian De La Hoz-DC

### OBSERVATIONS: GARAGE:

- \* Owner requested adding a roof over generator and a wall, EDB has reviewed alternate manufacturer proposed and is acceptable. GC provided a Change Order for Owner review.
- Interior and exterior painting is completed.
- \* Awaiting alarm installer to complete alarm install at door frames, then door hardware can be installed.
- Price provided to add light switch by north swing door to control garage lights, see Change Order.
- \* Schedule punch list inspection for garage when ready with EDB.

### **FIRE/ADMIN AREAS:**

- Hood ansul system to be installed today, then smoke tested before drywall ceiling is installed.
- \* Hole in floor slab is formed, install steel dowels, complete wire penetration/fire caulk, awaiting alarm wiring to be installed through floor.
- \* Add 5/8" type X gyp bd. on inside of 2nd floor electrical room.
- \* Bullet proof wall panels project in lobby is underway, demo is in progress.
- \* Crown mold installed in hallway and Ready Room.
- Doors have been installed, along with some hardware.
- \* Awaiting completion of door wiring.
- \* Drywall is hung and finished at steel stud framing in hallway for 2 new doors is completed, awaiting card reader rough in.
- \* Price for additional electrical work for hood has been provided, see Change Order.
- \* Check on lead times for stainless steel tables, submittal was provided today.
- \* Price to move A/C compressor to roof deck has been provided, see Change Order.

### **GENERAL:**

- 220-volt power in new MEP storage room for an extractor is installed. Plumbing work completed for extractor. Extractor to be delivered next week.
- \* Next scheduled meeting will be on Thursday June 19th at 10:00am.

### **TEMS TO VERIFY:**

\* See Above

### **INFORMATION OR ACTION REQUIRED:**

\* Updated project schedule and final change order for additional work was provided, see attached schedule and Change Order.

ATTACHMENTS: 5 Photos, Time Schedule, Change Order.

REPORT BY: John Binkley TRANSMITTAL VIA: EMAIL PAGE 1 OF 1

### mplete Restaurant Estimate **Equipment & Supplies**

05/30/2025

**Custom Food Service Solutions Since 1981** 

To:

De La Hoz Builders Inc. Jose De La Hoz 258 Del Monte Road Sebastian, Florida 32958 iose@delahozbuilders.com Project:

De La Hoz Builders Inc. - IRS Public Safety Dept. 6001 A1A

Indian River Shores, FL 32963

From:

Complete Restaurant Equipment

Caleb Rogers 3929 Us Hwy 1

Vero Beach, FL 32960

772-569-5097

772-569-5097 (Contact) (772)569-5386 (Fax)

cr@completerestaurant.com

| Item | Ode: CR23638<br>Qty | Description   | Sell  | Sell Total |
|------|---------------------|---|---|------------|
| 1    | 4 ea                | SHELVING, WALL MOUNTED  Advance Tabco  Shelf, wall-mounted, 72"W x 12"D, 1-5/8" bull  | \$330.05<br>nose front edge, 1-   | \$1,320.20 |
| 4    | 7                   | 1/2"H rear up-turn, 16/304 satin finish stainles<br>Dimensions 10.5(h) x 72(w) x 12(d)  | ss steel, NSF   |            |
|      |                     |   | ITEM TOTAL:   | \$1,320.20 |
| 2    | 2 ea                | Advance Tabco   | \$247.25  | \$494.50   |
| 7    | 7                   | Shelf, wall-mounted, 36"W x 12"D, 1-5/8" bull 1/2"H rear up-turn, 16/304 satin finish stainles Dimensions 10.5(h) x 36(w) x 12(d) |   |            |
| .=   |                     |   | ITEM TOTAL:   | \$494.50   |
| 3    |                     | SPARE NO.   |   |            |
| 4    | 4 ea                | SHELVING, WALL MOUNTED  Advance Tabco  Shelf, wall-mounted, 84"W x 12"D, 1-5/8" bull  | \$382.20<br>nose front edge, 1-   | \$1,528.80 |
| 7    | -                   | 1/2"H rear up-turn, 16/304 satin finish stainles<br>84" & longer have (3) support brackets)<br>Dimensions 10.5(h) x 84(w) x 12(d) |   |            |
|      | 4 ea                | Modification to reduce length and/or width or next largest size then add "TA-60" to model no                                      |   |            |
|      |                     |   | ITEM TOTAL:   | \$1,528.80 |
| 5    | 1 ea                | WORK TABLE, STAINLESS STEEL TOP  * field measure all tough openings to verify proper fit  | NOTE COMMENTS AND 52.57  MAKE CORRECTIONS AS NOTE  REVISE AND RESUBMIT  REJECTED  CHECKING IS FOR GENERAL COM |            |
|      |                     | pruper fit  | WITH DESIGN ONLY.  BY JEB DATE  | 6/2/25     |

De La Hoz Builders Inc. - IRS Public Safety Dept.

De La Hoz Builders Inc.

JFB

DATE COLZ

Page 1 of 4

### **Complete Restaurant Equipment**

| 1    |      |  |                                |                                |
|------|------|--|--------------------------------|--------------------------------|
| Item | Qty  | Description  | Sell                           | Sell Total                     |
|      | I    | Advance Tabco Work Table, 36"W x 24"D, 16 gauge 304 stainless steel top with 1/2"H rear up-turn, adjustable 18 gauge stainless steel unders stainless steel legs & adjustable bullet feet, NSF Dimensions 37(h) x 36(w) x 24(d)                                  |                                |                                |
|      | 1 ea | Side Splash, 1-1/2" high (each): LEFT SIDE   | \$63.54                        | \$63.54                        |
|      | 1770 |  | ITEM TOTAL:                    | \$1,016.11                     |
| 6    | 1 ea | WORK TABLE, STAINLESS STEEL TOP  Advance Tabco  Work Table, 30"W x 24"D, 16 gauge 304 stainless steel top wit 1/2"H rear up-turn, adjustable 18 gauge stainless steel under stainless steel legs & adjustable bullet feet, NSF  Dimensions 37(h) x 30(w) x 24(d) |                                | \$904.19                       |
|      | 1 ea | Modification to reduce length and/or width of table, start wit   | th                             |                                |
|      |      | next largest size then add "TA-61" to model number: 28" W  | ITEMA TOTAL                    | ¢004.10                        |
| 7    |      | WORK TABLE, STAINLESS STEEL TOP  | \$1,144.16                     | \$ <b>904.19</b><br>\$1,144.16 |
| I    | T    | Advance Tabco Work Table, 72"W x 24"D, 16 gauge 304 stainless steel top wit 1/2"H rear up-turn, adjustable 18 gauge stainless steel under stainless steel legs & adjustable bullet feet, NSF Dimensions 37(h) x 72(w) x 24(d)                                    | ch 1-<br>eshelf,               |                                |
|      | 1 ea | Side Splash, 1-1/2" high (each): LEFT SIDE   | \$63.54                        | \$63.54                        |
|      |      |  | ITEM TOTAL:                    | \$1,207.70                     |
| 8    | 1 ea | WORK TABLE, STAINLESS STEEL TOP  Advance Tabco  Work Table, 72"W x 24"D, 16 gauge 304 stainless steel top wit 1/2"H rear up-turn, adjustable 18 gauge stainless steel under stainless steel legs & adjustable bullet feet, NSF Dimensions 37(h) x 72(w) x 24(d)  | \$1,144.16<br>th 1-<br>rshelf, | \$1,144.16                     |
|      | 1 ea | Side Splash, 1-1/2" high (each): RIGHT SIDE  | \$63.54                        | \$63.54                        |
|      |      |  | ITEM TOTAL:                    | \$1,207.70                     |
| 9    | 1 ea | WORK TABLE, STAINLESS STEEL TOP  Advance Tabco  Work Table, 72"W x 36"D, 16 gauge 304 stainless steel top, 18 gauge stainless steel adjustable undershelf, stainless steel ladjustable bullet feet, NSF  Dimensions 35.5(h) x 72(w) x 36(d)                      | \$1,388.05<br>Begs &           | \$1,388.05<br>\$1,388.05       |
|      |      | TABLESCO CTELL TOD   | \$653.20                       | \$653.20                       |
| 10   | 1 ea | WORK TABLE, STAINLESS STEEL TOP  | Ç033.20                        | 2355/23                        |

41 Initial: \_\_\_\_ Page 2 of 4 Qty

Item

Description

Sell Total

Sell

Advance Tabco Special Value Work Table, 48"W X 24"D, 16 gauge 304 stainless steel top with 1-1/2"H rear up-turn, 18 gauge adjustable stainless steel undershelf, stainless steel legs & adjustable bullet feet, NSF Dimensions 37(h) x 48(w) x 24(d) ITEM TOTAL: \$653.20 \$1,648.55 \$1,648.55 11 1 ea TWO (2) COMPARTMENT SINK Advance Tabco Fabricated Sink, 2-compartment, 24" right & left drainboards, bowl size 18" x 18" x 14" deep, 16 gauge 304 stainless steel, tile edge splash, rolled edge, 8" OC faucet holes, stainless steel legs with adjustable side cross-bracing, 1" adjustable stainless steel bullet feet, overall 24" F/B x 84" L/R, NSF Dimensions 43(h) x 84(w) x 24(d) 2 ea Drain, twist operated, 2" NPT & 1-1/2" IPS outlet connections \$215.06 \$107.53 \$97.76 \$48.88 2 ea Support Bracket, for lever waste drain handle, (1) support required for each lever drain \$93.35 \$93,35 1 ea Prepare sink for undercounter dishwasher. (24" drainboard or larger) (per sink) (RIGHT DRAINBOARD) \$262.46 1 ft Extend drainboard length, (per linear foot. Drainboards exceeding \$262.46 36" in length with not have a crease or pitch) (RIGHT DRAINBOARD) 1 ea Requires 24" or longer drainboard, specify which side (RIGHT DRAINBOARD) 1 ea Modification to reduce length, start with next largest size then add "K-508" to model number for sinks & dish tables - Reduce Left Drainboard to 18" \$412.00 \$412.00 1 ea Krowne Krowne Royal Series, pre-rinse Assembly, with add-on faucet, wall mount, 8" centers, spring action flexible gooseneck, 38"H stainless steel hose with 15" overhang & 1.2 GPM spray head, built in check valves, 2.0 GPM add-on faucet with 12" swing spout, quarter-turn ceramic cartridge valves, includes wall bracket & mounting kit, chrome plated brass base, low lead compliant, includes internal check valves to prevent backflow & cross contamination, NSF (interchangeable with most brands) (ships pre-assembled) 1 ea Krowne 3 year warranty, standard NOTE: DISHWASHER SUPPLIED BY OTHERS \$2,729.18 ITEM TOTAL: \$1,785.00 \$1,785.00 1 ea DELIVERY 12 Complete Restaurant Equipment \*\*\*\*OPTIONAL\*\*\*\*Deliver, Uncrate, Set in Place & Haul Away Our delivery does not include ANY gas hook-ups, plumbing or

42Initial: \_\_\_\_\_

| Item | Qty  | Description   | Sell                   | Sell Total |
|------|------|---|------------------------|------------|
|      |      | electrical.   | ITEM TOTAL:            | \$1,785.00 |
| 13   | 1 ea | FREIGHT Complete Restaurant Equipment                       |                        |            |
| 0    |      | Freight is not included in pricing. Freight wi<br>purchase. | ll be added at time of |            |

Merchandise \$14,234.63 Tax 7% \$996.42 Total \$15,231.05

At this time, we are experiencing supply chain disruptions, very high inflation levels, surcharges on freight and extreme lead times from every manufacturer. We will not be able to hold pricing on any items we have estimated, signed or not signed estimates.

Our sales team will keep you informed of any changes in your estimate.

- \*\*The above estimate may not include shipping & handling. Shipping & Handling will be billed at time of delivery unless noted above.
- \*\* Manufacturer warranties although possibly included in field estimate DO NOT APPLY for residential applications.
- \*\*Payment Terms to be determined
- \*\*Equipment stored for longer than 30 days is subject to storage fees at \$500.00 per month.
- \*\*All returns are subject to a restocking fee.
- \*\*In accordance with 30 days terms, a charge of 1½% per month will be charged on all past due balances unless otherwise specified.
- \*\*Buyer grants the seller the right to remove said goods in the event of non-payment.
- \*\*Buyer agrees to pay all attorney fees, costs of removal and/or repairs in the event of non-payment.
- \*\*ALL PLUMBING, ELECTRICAL, MECHANICAL, INTER-CONNECTIONS, HOOK-UPS AND WORK OUTSIDE OUR TRADE WILL BE PROVIDED BY OTHERS UNLESS OTHERWISE SPECIFIED HEREIN.
- \*\*All drop shipments are to be paid in full at time of purchase.
- \*\*Estimate subject to price change without notice due to factors such as, manufacture price increase, increase in fuel cost, or any and all other price increase related occurrences.
- \*\* Manufactures Warranty Applies to all Items purchased. Warranties not by Complete Restaurant Equipment unless noted.
- \*\*Note: Representative image shown, actual product may vary.
- \*\*The buyer, referenced on the top of this signed estimate, assumes title and control of the goods the moment the goods are delivered to the buyer's location or jobsite.

A signature on the customer acceptance line constitutes placement of the order and agreement of the above said terms and conditions.

| Acceptance:                  | Date: |  |
|------------------------------|-------|--|
| Printed Name: Jose De La Hoz |       |  |

| 4 <b>3</b> n | itial:      |
|--------------|-------------|
|              | Dago A of A |













### **AGENDA ITEM**

TO: Town Council

FROM: James Harpring, Town Manager

DATE: May 22, 2025

SUBJECT: Ordinance No. 579 - Milestone Inspections – Second Readong

### **BACKGROUND:**

Florida Statute 553.899 was amended in the most recent legislative session to include a requirement that the Town adopt an ordinance requiring a condominium or cooperative association or any owner subject to the provision of the above-referenced statute to have repairs required pursuant to a milestone inspection commence within 365 days after receiving the report.

### **RECOMMENDATION:**

Approve Ordinance No. 579 on Second Reading

### **ATTACHMENTS:**

- 1. Ordinance No. 579
- 2. Business Impact Estimate (BIE) for Ordinance No. 579

### **ORDINANCE NO. 579**

AN ORDINANCE OF THE TOWN OF INDIAN RIVER SHORES, FLORIDA, AMENDING THE TOWN OF INDIAN RIVER SHORES CODE OF ORDINANCES BY AMENDING CHAPTER 150, BUILDING REGULATIONS, BY ADDING SECTION 150.077 "MILESTONE INSPECTIONS" TO PROVIDE FOR ACTIVITY RELATING TO MANDATORY STRUCTURAL INSPECTIONS FOR CONDOMINIUM AND COOPERATIVE BUILDINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SCRIVENOR'S ERRORS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, in Section 553.899, the Florida Legislature has determined that maintaining the structural integrity of a building throughout the life of the building is of paramount importance to ensure buildings are structurally sound and does not pose a threat to public health, safety or welfare; and,

WHEREAS, Section 553.899 requires mandatory structural inspections for condominium and cooperative buildings; and,

WHEREAS, Section 553.899 (11) has been amended to mandate a municipal governing body adopt an ordinance requiring a condominium or cooperative association and any other owner subject to the provisions of that section to have repairs required pursuant to a milestone inspection commenced within 365 days after receiving the report.

NOW, THEREFORE BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF INDIAN RIVER SHORES, FLORIDA, THAT:

- Section 1. Any condominium or cooperative association and any other owner that is subject to the provisions of Section 553.899, Florida Statutes is required to apply for applicable Town of Indian River Shores building permit(s) for substantial structural deterioration within 180 days after the Town of Indian River Shores Building Official receives a phase two inspection report.
- Section 2. Any condominium or cooperative association and any other owner that is subject to the provisions of Section 553.899, Florida Statutes is required to commence those repairs for substantial structural deterioration within 365 days after the Town of Indian River Shores Building Official receives a phase two inspection report.
- Section 3. If the owner of the building fails to submit proof to the Town of Indian River Shores Building Official that repairs for substantial structural deterioration identified in a phase two inspection report have been scheduled or have commenced within the timeframe required herein, the Building Official shall review the phase one and phase two reports to determine if the building is unsafe for human occupancy.
- Section 4. The Building Official is authorized to seek the assistance of qualified and licensed engineers or other experts to assist in the determination of whether the building is unsafe for human occupancy.
- Section 5. Ordinances or parts of Ordinances in conflict herewith or inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such conflict.

Section 6. In the event that any portion of this Ordinance is determined to be invalid, illegal, or unconstitutional by a court of competent jurisdiction, such a decision shall in no manner affect the remaining portions of sections of this Ordinance which shall remain in full force and effect.

Section 7. This Ordinance shall become effective July 1, 2025 and subject to the Governor signing House Bill 913 into law.

| 1 <sup>st</sup> Reading:                                   | May 22, 2025  |   |
|--|---|---|
| Published:   | June 8, 2025  |   |
|  |   |   |
| PASSED AND ADOPTE<br>Florida, this 26 <sup>th</sup> day of | D on second reading by the Town Coun<br>June, 2025. | cil of the Town of Indian River Shores, |
|  |   |   |
|  | -   | Brian T. Foley, Mayor                   |
| ATTECT   |   |   |
| ATTEST:  |   |   |
| Janice C. Rutan, Town                                      | Clerk   |   |



### TOWN OF INDIAN RIVER SHORES

6001 Highway A1A Indian River Shores, FL 32963

### **Business Impact Estimate**

TOPIC: Ordinance No. 579 – Milestone Inspections

PURPOSE: Florida Statute 553.899 was amended in the most recent

legislative session to include a requirement that the Town adopt an ordinance requiring a condominium or cooperative association or any owner subject to the provision of the above-referenced statute to have repairs required pursuant to a milestone inspection commence

within 365 days after receiving the report.

TOWN ORDINANCE: Ordinance No. 579

Pursuant to Section 166.041(4)(c)(1), a Business Impact Estimate for Ordinance No. 579 is not required because the proposed ordinance is enacted to satisfy the

requirements of Florida Statute 553.899.

Peter J. Sweeney

Date: May 21, 2025



### **AGENDA ITEM**

TO: Town Council

FROM: James Harpring, Town Manager

DATE: June 11, 2025

SUBJECT: Approval of 2025/2026 Employee Health, Dental & Life Insurance

### **BACKGROUND:**

Town staff have been working with Brown & Brown, the Town's Health Insurance Consultant, to secure a renewal bid for health, dental and life insurance. Brown & Brown secured a quote from Florida Blue, the Town's current health insurance provider. As detailed below, there are no recommended changes to the Health Reimbursement Account (HRA). There are no recommended changes to the Group Dental plan as there is no increase. There is a recommended change in Group Life and Accidental Death and Dismemberment (AD&D). The proposal contemplates no change in benefits and no increase in costs for employee health insurance, contingent on moving Group Life and AD&D to Florida Blue from our current provider. The change in Group Life and AD&D to Florida Blue will result in a 15.1% reduction in this cost.

### **STAFF RECOMMENDATIONS:**

- 1. Health Reimbursement Account
- a. Staff recommend continuation of the HRA structure administered by Benefits Workshop.
- b. Annual Limits
  - \$1,500 for single coverage
  - \$3,000 for family coverage,

### 2. Group Dental

Staff recommend continuing group dental through Guardian Dental with no rate increase or benefit change.

3. Group Life, and Accidental Death and Dismemberment (AD&D)

Staff recommend moving Group Life and AD&D coverage to Florida Blue. This will result in a -15.1% rate change from the current rate.

### **FUNDING:**

See the attached Proposal of Employee Benefits, Coverage and Service

\*Based on June 2025 Enrollment

### **RECOMMENDATION:**

Approve the proposed Employee Health Insurance Plan, Health Reimbursement Account, and Group Dental Coverage along with the change in Group Life and AD&D coverage as outlined above. Authorize the Town Manager to execute all necessary documents.

### **ATTACHMENTS:**

1. Brown & Brown Proposal of Employee Benefits, Coverage and Service



**PUBLIC SECTOR** 

### Proposal of Employee Benefits Coverage and Service

Proposal Date: 06/11/2025

Effective Date: 8/1/2025

TOWN OF INDIAN RIVER SHORES



### **Risk Management Associates**

Brown & Brown is one of the largest and most respected independent insurance intermediaries in the nation, with over 80 years of continuous service. The Company is ranked as the sixth largest such organization in the United States by Business Insurance magazine.

Risk Management Associates, Inc., a wholly owned subsidiary of Brown & Brown, Inc., has established itself as one of the premier insurance services organizations for public entities in the United States. Our in-depth understanding of the unique risk exposures and operating environment of public entities allows us to tailor insurance products and services to effectively meet their needs. As the only independent insurance agency solely dedicated to the public entity market, we are uniquely qualified to meet and exceed the expectations of our clients. Our 20 years of insuring local governments has afforded us significant experience and insight into the unique challenges and constraints that our clients face.

As a Brown & Brown company, Risk Management Associates has access to hundreds of insurance markets nationwide. The buying power and premium leverage within the organization is surpassed by few agencies.

Risk Management Associates focuses on developing innovative approaches towards managing your risk. Cost effective insurance products, professional service, and commitment to client's needs are our primary goals. Proof of account satisfaction is reflected by a 97% business retention rate.

Employee Benefits is just one area of expertise we can provide. Our benefit programs include

Medical, Dental, Vision, Cobra, Life, Disability and Section 125 pre-tax reimbursement accounts just to name a few. We are able to provide fully insured programs for employers of all sizes and self funded programs to meet the special needs of employers interested in that type of arrangement. In addition to providing the insurance programs, we assist in the design, cost-containment, management and development of your employee benefit package.

All Employee Benefit clients are assigned an "In House" Employee Benefits Specialist to assist with Billing, Claims, Eligibility, Enrollment, or any other issues or questions that arise.

For our clients that opt for self insured programs, we not only provide the mentioned above, but also supply detailed reports to help you monitor your program closely. We also place the reinsurance, help design a plan to meet your needs and work closely with you and the Third Party administrator during the implementation as well as throughout the year to ensure the plan operates smoothly.

As for property and casualty, Risk Management Associates is a recognized leader in the area of professional liability, governmental and municipal insurance programs, pollutions liability and many other specialized areas of risk. All property and casualty clients are assigned an "In-House" Public Risk Specialist.

### **Commitment to Our Clients**

The Employee Benefits Division at Pubic Risk Insurance Advisors is focused on providing you with the best products at the most competitive rates possible. We ensure a very high level of customer service by remaining involved with you after the plan's effective date.

In addition to the Risk Management Associates Employee Benefits Advisor, all clients are assigned a team of dedicated service and marketing professionals committed to fast, efficient and friendly service during plan renewal and every other day of the year.

- We provide assistance with carriers to resolve any issues concerning policy administration, claims and billing.
- We provide expertise in designing, analyzing, and maintaining an employee benefits program that will help you attract and retain quality employees.
- We provide timely guidance on local and national trends in employee benefits and in the carrier marketplace.

As part of the 6th largest insurance broker in the country (as determined by Business Insurance magazine) we have the resources to partner with clients of all sizes and industries to maximize benefits and contain costs. The Employee Benefits Division in Daytona Beach, FL is fully automated and highly efficient in marketing plan renewals and new business. We have access to all local and national carriers, third party administrators, and other specialists in the employee benefits industry including:

Medical · Dental · Vision · Life · Disability Plans · Cafeteria Plans · 401(k) Plans · Self-funded and Partially Self-funded arrangements · Employee Assistance Programs · Voluntary (employee-paid) Long-Term Disability, Short-Term Disability, Dental and Accident & Sickness plans.

### **Phone**

(386) 252-6176 (386) 845-9229 - Fax

### <u>Address</u>

Brown & Brown 300 North Beach Street Daytona Beach, FL 32114

### Website

Bbrown.com

### **Retail Compensation Disclosure**

Brown & Brown entities ("we") receive commissions and fees from insurance carriers and other vendors as part of our compensation for placing and servicing your policies and products. Commissions are generally a percentage of the total premium and may be based on a schedule. In some cases, we may also receive direct compensation from the plan or the plan sponsor (service and/or consulting fees).

In addition to commissions and fees paid to Brown & Brown by insurance or reinsurance carriers or third-party vendors as mentioned above, Brown & Brown entities may also receive supplemental and/or bonus compensation from the carrier or vendor based on new sales volume or retention, for example. Such supplemental and/or bonus compensation may consist of guaranteed override income based on our agency's business production and retention with the carrier or vendor, general agency fees, and/or sales or retention bonuses and is partially derived from your premium dollars, after being combined (or "pooled") with the premium dollars of other insureds that have purchased similar types of coverage. Brown & Brown may not know in advance if such a supplemental and/or bonus payment will be made by a particular carrier or vendor, or the amount of any such payments until the underwriting year is closed.

Brown & Brown entities may also receive invitations to programs sponsored and paid for by insurance carriers or other vendors to inform brokers regarding their products and services, including possible participation in company-sponsored events such as trips, seminars, and advisory council meetings, based upon the total volume of business placed with the carrier you select. We may also receive non-monetary compensation (including but not limited to the value of travel, meals and entertainment expenses associated with such meetings, gifts, tickets for sporting and entertainment events and awards). Such compensation allocated to your policy is not normally expected to equal or exceed a sum of \$250.00 in aggregate, when all non-monetary compensation items received are combined.

Brown & Brown entities may, on occasion, receive loans or credit from insurance companies. Additionally, in the ordinary course of our business, we may collect and remit premiums on behalf of the carrier or vendor and may earn and retain interest on premiums or administrative fees you pay from the date we receive them until the date remitted to the carrier or vendor.

If an intermediary is utilized in the placement of coverage, the intermediary may or may not be owned in whole or part by Brown & Brown, Inc. or its subsidiaries. Brown & Brown entities operate independently and are not required to utilize other companies owned by Brown & Brown, Inc., but routinely do so. In addition to providing access to the carrier or other vendor, the Wholesale Insurance Broker/Managing General Agent may provide additional services including, but not limited to: underwriting, quoting, plan implementation assistance, claims advocacy and eligibility administration services. Compensation paid for those services is either derived from your premium payment, which may on average be up to 15% of the premium you pay for coverage and may include additional fees charged by the intermediary or is paid to the Wholesaler/Managing General Agent via override.

<u>Questions and Information Requests</u>. Should you have any questions, or require additional information, please contact this office at (386) 252-6176 or, if you prefer, submit your question or request online at http://www.bbinsurance.com/customerinquiry/

### **Disclaimers & Disclosures**

- •The analysis of the following plans is a summary. Please refer to the policy certificate for a full list of coverage and exclusions.
- •The rates and benefits in this proposal are based upon underwriting factors which include, but are not limited to, the census provided, the effective date shown, the status of employees/dependents (i.e. actively at work, COBRA, FMLA), final enrollment, etc. If any of the aforementioned changes prior to the proposed effective date, the final provisions, including rates, for these plans may vary or result in the proposed plan to be withdrawn.
- •If you select to change carriers, any existing plans with other carriers should not be cancelled until advised by Brown & Brown.
- •This proposal may not be a complete listing of all available benefit options. Different benefit levels may be available.
- •This presentation is the proprietary work product of Brown & Brown and is not authorized for further use or distribution
- •All insurance carriers have their own operating procedures. A change in carrier could affect certain benefits and coverage.
- Brown & Brown representatives are available to explain any items presented. It is assumed that the recipients of this proposal will seek an explanation of any items that may be in question.
- •Brown & Brown representatives may from time to time provide guidance regarding certain requirements affecting health plans, including the requirements of federal and state health care reform legislation. Such guidance is based on good-faith interpretation of laws and regulations currently in effect, and is not intended to be a substitute for legal advice. Employers should contact their own legal counsel for advice regarding legal requirements.
- •The network provider/facility lists obtained via paper directories or carrier websites may contain providers and facilities that are no longer participating in the insurance carriers' networks. We cannot be responsible for any changes to the provider/facility listings that are not reflected. To ensure that a specific provider or facility is still participating in the provider's preferred network, we recommend contacting the provider/facility directly.
- •Failure to adhere to provisions of the Affordable Care Act (such as pay-or-play, employer reporting requirements, benefit mandates, etc.) may result in significant fees and penalties to the employer. For a more comprehensive explanation of what fees and penalties may apply to you, you may contact your Brown & Brown representative at any time.
- •You are required to comply with Health Care Reform's Summary of Benefits & Coverage (SBC) distribution guidelines, which include requirements for SBC distribution at the plan renewal date. If an employee must enroll to continue coverage, the SBC must be provided when open enrollment materials are distributed. If enrollment materials are not distributed, employees must receive an SBC by the first day they are eligible to enroll. For insured plans, if coverage continues automatically for the next year, the SBC must be provided at least 30 days before the beginning of the new plan year. If the policy is not issued by that date, the SBC must be provided within seven business days once the information is available. Please refer to the Department of Health & Human Services' (HHS) official guidance for complete details regarding renewal and other SBC distribution guidelines.

### **NOTICE OF CARRIER FINANCIAL STATUS**

Please be advised that Brown & Brown does monitor carriers rated less than A- or non-rated on an ongoing basis. However, because Brown & Brown cannot certify the financial soundness or stability of any insurance company or alternative risk transfer entity, or otherwise predict whether the financial condition of a company might improve or deteriorate, we encourage you to review the financial information for each carrier at AM Best's website (www.ambest.com), a state department of insurance website, the applicable carrier website and/or with your accountant, legal counsel and other advisors.

If you need assistance identifying the appliable issuing carriers for your current coverage, renewal coverage, or the coverage options being presented to you, please feel free to contact us at (386) 252-6176 for assistance. Alternative quotes with an A- or better rated carrier may also be available upon your request.

### \*AM Best General Rating Guide

| Financial Strength Rating |                              |  |  |
|---------------------------|------------------------------|--|--|
| <u>A++, A+</u>            | Superior                     |  |  |
| <u>A, A-</u>              | Excellent                    |  |  |
| B++, B+                   | Good                         |  |  |
| <u>B, B-</u>              | Fair                         |  |  |
| C++, C+                   | Marginal                     |  |  |
| <u>C, C-</u>              | Weak                         |  |  |
| <u>D</u>                  | Poor                         |  |  |
| <u>E</u>                  | Under Regulatory Supervision |  |  |
| <u>F</u>                  | In Liquidation               |  |  |
| <u>S</u>                  | Suspended                    |  |  |

| Financial Size Category (in Thousands) |             |         |             |  |
|--|-------------|---------|-------------|--|
| Class I                                | Up to       | \$1,000 |             |  |
| Class II                               | \$1,000     | to      | \$2,000     |  |
| Class III                              | \$2,000     | to      | \$5,000     |  |
| Class IV                               | \$5,000     | to      | \$10,000    |  |
| Class V                                | \$10,000    | to      | \$25,000    |  |
| Class VI                               | \$25,000    | to      | \$50,000    |  |
| Class VII                              | \$50,000    | to      | \$100,000   |  |
| Class VIII                             | \$100,000   | to      | \$250,000   |  |
| Class IX                               | \$250,000   | to      | \$500,000   |  |
| Class X                                | \$500,000   | to      | \$750,000   |  |
| Class XI                               | \$750,000   | to      | \$1,000,000 |  |
| Class XII                              | \$1,000,000 | to      | \$1,250,000 |  |
| Class XIII                             | \$1,250,000 | to      | \$1,500,000 |  |
| Class XIV                              | \$1,500,000 | to      | \$2,000,000 |  |
| Class XV                               | \$2,000,000 | or      | Greater     |  |

### **Marketing Summary**

Medical

Florida Blue Current | Renewal

**Dental** 

Guardian Current | Renewal

Basic Life / AD&D

Standard Current USAble (Florida Blue) Proposal

HRA

Benefits Workshop Current

### Executive Summary of Medical & Prescription Drug Coverage Town of Indian River Shores

August 1, 2025 - July 31, 2026

|  |    |              |   | Current   Renewal          |   |  |
|--|----|--------------|---|----------------------------|---|--|
| Vendor   | _  |              |   | Florida Blue               |   |  |
| Plan Name  |    |              | BlueOpt                                 | ions Predictable Cost      | 05786                                   |  |
| Plan Details   |    |              |   | Network                    |   |  |
|  |    | Si           | ngle                                    |                            | Family                                  |  |
| Plan Deductible  | _  | \$1          | ,000                                    |                            | \$3,000                                 |  |
| Embedded Deductible:   |    |              |   | Yes                        |   |  |
| Calendar or Policy Year:   |    |              |   | Policy                     |   |  |
| Coinsurance:   |    |              |   | 0%                         |   |  |
| Maximum Out-of-Pocket:   |    | \$4          | ,000                                    |                            | \$8,000                                 |  |
| (Includes Deductible, Copay, Rx)                                 |    |              |   | Yes   Yes   Yes            |   |  |
| Physician Services   | _  |              |   |                            |   |  |
| Office Visit:  |    |              |   | \$25                       |   |  |
| Specialist:  |    |              |   | \$45                       |   |  |
| Chiropractic:  |    |              |   | \$45                       |   |  |
| Virtual Visit:   |    |              | \$0                                     | Primary   \$45 Specialis   | t                                       |  |
| Hospital / Emergency Services                                    | _  |              |   | 04.500                     |   |  |
| Inpatient Hospital Per Admission:                                |    | Current: Opt |   |                            | 2: \$600 per day - \$1,800 max          |  |
|  |    |              | Renewa                                  | l: \$500 per day - \$1,500 | max                                     |  |
| Emergency Room:  |    |              |   | \$250                      |   |  |
| Urgent Care:   |    |              |   | \$50<br>\$500              |   |  |
| Outpatient Surgical Facility:                                    |    |              |   | \$500                      |   |  |
| Ambulatory Surgery Center:                                       |    |              |   | \$150                      |   |  |
| Diagnostic Services  | _  |              | la denon de                             | nt Clinical Lab (Blood W   | /orls): CO                              |  |
| Lab & X-Ray Outpatient:  |    |              |   | agnostic Testing Center    |   |  |
| Advanced Imaging Services (MRL MRA DET CT):                      |    | Dhye         | •                                       | Independent Diagnostic     | • |  |
| Advanced Imaging Services (MRI, MRA, PET, CT): Prescription Drug |    | Filys        | ician Onice. \$250                      | independent Diagnostic     | resuing Center. \$550                   |  |
| Deductible:  | _  |              |   | N/A                        |   |  |
| Prescription Tier  |    | \$10   \$50  | 0   \$80   Specialty su                 |                            | ed on applicable drug tier              |  |
| Mail Order Prescription (90 Day Supply):                         |    | φισηφοί      |   | Copay (specialty exclu-    |   |  |
| Non-Network Plan Details   |    |              | 2.073                                   | Non-Network                | aca)                                    |  |
| Plan Deductible  | _  | \$2          | .000                                    | HOI HOUNDIN                | \$6,000                                 |  |
| Coinsurance:   |    | <b>V</b> -   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 50%                        | φο,σοσ                                  |  |
| Maximum Out-of-Pocket:   |    | \$8          | ,000                                    |                            | \$16,000                                |  |
| Per Occurrence Deductible (In Network/Out of Network):           |    | •            | ,                                       | N/A                        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| Plan Rates   Current Enrollment                                  |    | Current      | Renewal                                 | Revised Renewal            | Contingent Renewal                      |  |
| Employee:  | 15 | \$999.54     | \$1,122.90                              | \$1,070.43                 | \$999.54                                |  |
| Employee + Spouse:   | 4  | \$2,278.96   | \$2,560.22                              | \$2,440.58                 | \$2,278.96                              |  |
| Employee + Child(ren):   | 5  | \$1,999.09   | \$2,245.81                              | \$2,140.87                 | \$1,999.09                              |  |
| Family:  | 15 | \$3,198.54   | \$3,593.30                              | \$3,425.38                 | \$3,198.54                              |  |
| Estimated Monthly Premiums:                                      | 39 | \$82,082     | \$92,213                                | \$87,904                   | \$82,082                                |  |
| Estimated Annual Premiums:                                       |    | \$984,990    | \$1,106,555                             | \$1,054,846                | \$984,990                               |  |
| Rate Change from Current (%):                                    | _  |              | 12.3%                                   | 7.1%                       | 0.0%                                    |  |
| Rate Change from Current (\$):                                   |    |              | \$121,565                               | \$69,856                   | \$0                                     |  |
| Notes:   |    |              |   |                            | Contingent upon selecting<br>GTL/AD&D   |  |

GTL/AD&D

### Executive Summary of Dental Coverage

Town of Indian River Shores

August 1, 2025 - July 31, 2026

| August 1, 2025 - July 31, 2026                               |                | Current   Renewal                        |  |  |
|--|----------------|--|--|--|
| Vendor   |                | Guardian                                 |  |  |
| Network:   |                | DentalGuard Preferred                    |  |  |
|  |                | Network                                  |  |  |
| Plan Details   | Single         | Family                                   |  |  |
| Coinsurance Percentage (Preventive   Basic   Major   Ortho): | 1              | 00%   90%   60%   50%                    |  |  |
| Deductible (Family Maximum):                                 | \$50           | \$150                                    |  |  |
| Deductible Waived for Preventive:                            |                | Yes                                      |  |  |
| Calendar Year Maximum:                                       |                | \$1,500                                  |  |  |
| Orthodontic Lifetime Maximum:<br>Included Adult Ortho:       |                | \$1,000<br>No                            |  |  |
| Dental Services  | Benefit Level  | Frequency                                |  |  |
| Routine Exam & Cleaning:                                     | Preventive     | 2 per 12 months                          |  |  |
| Fluoride Treatment:  | Preventive     | 2 per 12 months, under age 14            |  |  |
| X-Ray (Bitewings):   | Preventive     | 1 per 12 months                          |  |  |
| X-Ray (Full Mouth):  | Preventive     | 1 per 36 months                          |  |  |
| Sealants:  | Preventive     | 1 per 36 months, under age 16            |  |  |
|  |                | 1 per 12 months, under age 19   1 per    |  |  |
| Fillings:  | Basic          | 36 months, age 19 & older                |  |  |
| Root Canal Therapy:  | Basic          | Once per lifetime per tooth              |  |  |
| Periodontal Scaling:   | Basic          | Once per quadrant in 24 months           |  |  |
| Periodontal Surgery:   | Basic          | Once per quadrant in 36 months           |  |  |
| Crowns:  | Major          | 1 per 5 years                            |  |  |
| Bridges  | Major          | 1 per 5 years                            |  |  |
| Dentures:  | Major          | 1 per 5 years                            |  |  |
| Implants:<br>Non-Network Details                             | Major          | 1 per 5 years<br>Non-Network             |  |  |
| Coinsurance Percentage (Preventive   Basic   Major   Ortho): |                | 00%   80%   50%   50%                    |  |  |
| Deductible (Family Maximum):                                 | \$50           | \$150                                    |  |  |
| Deductible Waived for Preventive:                            | ***            | Yes                                      |  |  |
| Calendar Year Maximum:                                       |                | \$1,500                                  |  |  |
| Percent of UCR:  |                | 90th                                     |  |  |
| Waiting Periods:   |                | None                                     |  |  |
| Late Entrant Penalties:                                      | 6 Months Basic | 12 Months Major   24 Months Ortho        |  |  |
| Allows Annual Open Enrollment:                               |                | Yes                                      |  |  |
| Included Rollover:   |                | Yes                                      |  |  |
| Employer Contribution:                                       | 10             | 0% EE   25% Dependent                    |  |  |
| Participation Requirement:                                   |                | 100%                                     |  |  |
| Rate Guarantee:  | -              | 1 year until 7/31/2026                   |  |  |
| Plan Rates   Current Enrollment                              | Current        | 1 year until 7/31/2026  Renewal  \$29.70 |  |  |
| Employee: 21   | \$29.70        | •  |  |  |
| Employee + Spouse: 5   | \$61.50        | \$61.50                                  |  |  |
| Employee + Child(ren):                                       | \$81.30        | \$81.30                                  |  |  |
| Family: 13 Total: 45   | \$114.90       | \$114.90                                 |  |  |
| Estimated Monthly Premiums:                                  | \$2,913        | \$2,913                                  |  |  |
| <u> </u>   |                |  |  |  |
| Estimated Annual Premiums:                                   | \$34,952       | \$34,952                                 |  |  |
| PEPY   | \$777          | \$777                                    |  |  |
| Rate Change from Current (%):                                |                | 0%                                       |  |  |
| Rate Change from Current (\$):                               |                | <b>\$0</b>                               |  |  |

### Executive Summary of Group Life & AD&D Coverage

Town of Indian River Shores August 1, 2025 - July 31, 2026 Basic Life:

AD&D:

3,965,000 3,750,000

|   |  | Current   |  |                                     | Option 1  |                                     |
|---|--|---|--|-------------------------------------|---|-------------------------------------|
| Vendor  | -  | Standard  |  | US                                  | Able (Florida   | a Blue)                             |
| Class Definition   Plan Details:  | Benefit  | Maximum   | Guarantee Issue  | Benefit                             | Maximum   | Guarantee Issue                     |
| Class 1: Active Town Manager Class 2: Active Department Heads Class 3: Union Members Class 4: All Other Active Members Class 5: Retired Town Managers | \$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$50,000 | \$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$50,000        | \$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$50,000 | \$100,000<br>\$100,000<br>\$100,000 | \$100,000<br>\$100,000<br>\$100,000                                       | \$100,000<br>\$100,000<br>\$100,000 |
| Class 6: Retired Department Heads Class 7: All Other Retired Members  | \$20,000<br>\$20,000<br>\$15,000                             | \$20,000<br>\$15,000  | \$20,000<br>\$20,000<br>\$15,000                             | \$20,000<br>\$15,000                | \$20,000<br>\$15,000  | \$20,000<br>\$20,000<br>\$15,000    |
| Reduction Schedule:   |  | To 50% at age   | <del>2</del> 70  |                                     | To 50% at age   | e 70                                |
| Waiver of Premium: Conversion: Accelerated Death Benefit: Seatbelt/Safe Driver Benefit:   | lı<br>Inclu  | uded: Classes<br>ncluded: All Cla<br>uded: Classes<br>uded: Classes | asses<br>1, 2, 3, 4  | lı<br>Inc                           | eluded: Classes<br>ncluded: All Cla<br>eluded: Classes<br>eluded: Classes | asses<br>s 1, 2, 3                  |
| Current Enrollment: Employer Contribution: Participation Requirement: Rate Guarantee:   | Class 1, 2, 3  | , 4: 100%   Cla<br>100%<br>Until 7/31/20                            | ss 5, 6, 7: Varies   | 100%                                | , 4: 100%   Cla<br>Full Time; 25%<br>years until 7/3′                     |                                     |
| Plan Rates  |  | Current   |  |                                     | Option 1  |                                     |
| Basic Life  |  | \$0.450   |  | -                                   | \$0.378   |                                     |
| AD&D  |  | \$0.030   |  | -                                   | \$0.030   |                                     |
| Estimated Monthly Premiums:   |  | \$1,897   |  | -                                   | \$1,611   |                                     |
| Estimated Annual Premiums:  Rate Change from Current (%): Rate Change from Current (\$): Notes:   |  | \$22,761  |  |                                     | \$19,335<br>-15.1%<br>-\$3,426  |                                     |

### Executive Summary of Health Reimbursement Account Coverage

Town of Indian River Shores August 1, 2025 - July 31, 2026

| <b>,</b> ,                           | Current                                |
|--------------------------------------|--|
| Vendor                               | Upswing (previously Benefits Workshop) |
| Plan Details                         |  |
| Initial Set-up Fee:                  | \$0                                    |
| Annual Renewal Fee:                  | \$0                                    |
| Admin Fee (pepm):                    | \$4.50                                 |
| Minimum Monthly Amount:              | \$50                                   |
| Rate Guarantee:                      | N/A - Rates do not increase            |
|                                      |  |
| Plan Rates                           | Current                                |
| Number of Participants:              | 28                                     |
| Estimated Annual Premiums (First Yea | \$1,512                                |
| Estimated Annual Premiums:           | \$1,512                                |
| <b>-</b> •                           |  |
| Debit Card                           | Υ                                      |
| Replacement Card Fee                 | \$5                                    |
| Online Portal Support                | Υ                                      |
| Debit Cards Provided                 | 1                                      |

8c.



### **AGENDA ITEM**

TO: Town Council

FROM: James Harpring, Town Manager

DATE: June 6, 2025

SUBJECT: Schedule 2025/2026 Public Budget Hearing Dates

### **BACKGROUND:**

Town Council set the Budget Public Hearing Dates for the FY 2025/2026 budget for September 9, 2025 a 5:01 p.m. and September 23, 2025 at 5:01 p.m. Thereafter, the School District of Indian River County scheduled their final Public Hearing for September 9, 2025. The Town's Budget Public Hearing cannot be held on the same day as the School District. As such, the September 9, 2025 Budget Hearing Date must be rescheduled.

### **RECOMMENDATION:**

Town Council confirmation and ratification of the following Public Hearing Dates:

• Thursday, September 18, 2025 at 5:01 p.m. First Budget Public Hearing

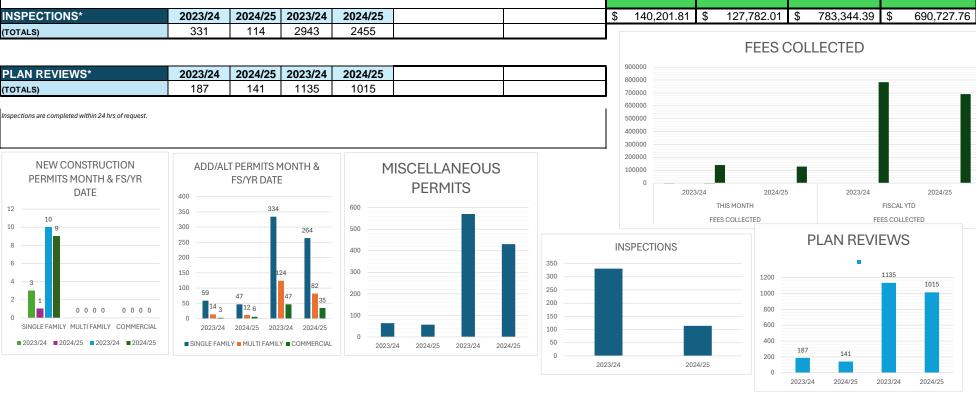
Tuesday, September 23, 2025 at 5:01 p.m.

Final Budget Public Hearing

### **ATTACHMENTS:**

None.

9a. **MAY (2025) FEES COLLECTED** FEES COLLECTED **PERMITS ISSUED PERMITS ISSUED CONSTRUCTION VALUATION FS/YR** PERMITS\*\*\* THIS MONTH **FISCAL YTD** THIS MONTH **FS/YR TO DATE** TO DATE 2023/24 2024/25 2023/24 2024/25 **NEW CONSTRUCTION** 2024/25 2023/24 2024/25 2023/24 2023/24 2024/25 SINGLE FAMILY \$ 10 35,271,288.10 23,186,750.00 **MULTI FAMILY** \$ 0 0 0 0 \$ COMMERCIAL 0 0 0 \$ \$ 0 \$ 35,271,288.10 \$ 23,186,750.00 (SUB-TOTAL) 3 1 10 9 **ADDITIONS / ALTERATIONS** 2023/24 2024/25 2023/24 2024/25 2023/24 2024/25 SINGLE FAMILY \$ 33.541.723.48 \$ 59 47 334 264 32.511.324.31 MULTI FAMILY \$ 12 9,679,447.95 \$ 14 124 82 9,073,787.05 COMMERCIAL 3 35 \$ 4,466,128.33 \$ 6 47 6,572,442.42 76 65 505 381 47,687,299.76 \$ 48,157,553.78 (SUB-TOTAL) OTHER PERMITS (MISC.) 2023/24 2024/25 2023/24 2024/25 \*2023/24 2024/25 (TOTALS) 64 57 571 431 \$ 6,032,776.11 \\$ 5,222,855.55 **INSPECTIONS\*** 2023/24 2024/25 2023/24 2024/25 140,201.81 127,782.01 783,344.39 690,727.76



MAYOR BRIAN T. FOLEY VICE MAYOR BOB AUWAERTER COUNCIL: JAMES M. ALTIERI JESSE L. "SAM" CARROLL. JR

WILLIAM DANE



TOWN MANAGER JAMES HARPRING

TOWN CLERK JANICE RUTAN

TOWN ATTORNEY PETER J. SWEENEY, JR.

### 6001 Highway A1A, Indian River Shores, FL 32963 (772) 231-1771

To: Town Manager Jim Harpring

From: Fire Marshal/Code Enforcement Official/Building Inspector, Jacob Maikranz

Date: May 13, 2025 – June 18, 2025

Ref: Monthly Code Enforcement Report

The following Code Enforcement violations were observed and rectified:

- 1) 3/19/2025 Complaint received regarding an unmaintained wooden fence at 844 Seminole Lane. An on-site inspection was conducted, pictures were taken, and written notice of violation was sent to the owner via certified mail. Ongoing investigation. **UPDATE:** 5/12/2025 The notice of violation was returned undeliverable. A second notice was sent via certified mail. **UPDATE:** 5/27/2025 The wooden fence has been removed and the property is now compliant with the Town Ordinance.
- 2) 5/6/2025 Received a complaint about a grill located on the 2<sup>nd</sup> floor balcony at the Park Shores Condominium. A written notice of violation was sent via certified mail to the listed owner. **UPDATE:** 6/18/2025 The registered owner received the written notice of violation, and a follow up inspection has been scheduled to verify compliance with the Fire Code.
- 3) 5/20/2025 A realty sign was removed from 5151 A1A ROW. The agent was notified and received a copy of the Town's Ordinance and a written warning.
- 4) 5/30/2025 A realty sign was removed from Marbrisa/Hwy A1A. The agent was notified and received a copy of the Town's Ordinance and a written warning.
- 5) 6/6/2025 A realty sign was removed from Park Shores Circle/Fred R. Turek Drive. The agent was notified and received a copy of the Town's Ordinance and a written warning.
- 6) 6/9/2025 Received a call from a resident in the Strand regarding stormwater management. The resident was given information, resolving his concern.
- 7) Annual fire and life safety inspections were completed at John's Island Condominiums. Fire Code violations were observed, and inspection reports were emailed to the respective property

- management companies and were given 30 days to rectify the violations and become compliant with the Fire Code.
- 8) Reviewed fire plans and building plans for code compliance for renovated, altered, existing and new buildings. After review, on-site inspections were conducted. Re-inspections were scheduled, if needed, when deficiencies were observed. All properties met compliance after re-inspection.
- 9) Between April 15, 2025 May 13, 2025, fourteen (14) lien requests were processed.

9c.

MAYOR BRIAN T. FOLEY

VICE MAYOR BOB AUWAERTER

COUNCIL: JAMES ALTIERI JESSE L. "SAM" CARROLL, JR. WILLIAM DANE



6001 Highway A1A, Indian River Shores, FL 32963 (772) 231-1771 TOWN MANAGER
JAMES HARPRING

TOWN CLERK
JANICE RUTAN

TOWN ATTORNEY PETER J. SWEENEY, JR.

To: Town Manager James Harpring

From: Public Works Department

Date: 06/13/2025

Re: Monthly Report - Public Works Department

- 1. Met with irrigation vendor to coordinate repairs at Town Hall and discussed possibility of additional installation.
- 2. Pressure washed Town courtyard walkways.
- 3. Bleached and cleared gutters at Town Hall. Discussed repair of drainage area near main administration office with general contractor.
- 4. Planted podocarpus outside the Building Department and trimmed Brazilian pepper tree limbs over the sidewalk at Town property.
- 5. Documented status of dune at Sea Forest.
- 6. Coordinated project with general contractor for cement repair of sidewalks and walkways at Town Hall; monitored progress and inspected completed project.
- 7. Met with Heath Monument at John's Island Cemetery to mark out grave in preparation for service.
- 8. Repaired loose railing with cement at southeast Town walkway.
- 9. Identified fallen tree in parking lot at Fred Tuerk near Park Shores; coordinated with vendor for removal.
- 10. Preparation of stormwater pollution prevention plan inspection reports following three substantial rain events on May 28th, June 1st and June 4th for compliance with NPDES permit requirements.
- 11. Met with Town Clerk for determination of relocation of headstones; coordinated with Heath Monument for onsite project visit.
- 12. Started plotting storm drain markers.
- 13. Completed FDOT Tier 1 Illicit Discharge Detection and Elimination Training.

9d.

MAYOR BRIAN T. FOLEY

VICE MAYOR BOB AUWAERTER

COUNCIL: JAMES ALTIERI JESSE L. "SAM" CARROLL, JR. WILLIAM DANE



TOWN MANAGER JAMES HARPRING TOWN CLERK JANICE RUTAN TOWN ATTORNEY PETER J. SWEENEY, JR.

6001 A1A, Indian River Shores, FL 32963 (772) 231-1771

### Memorandum

TO: Town Manager

FROM: Finance Department

DATE: June 6, 2025

SUBJECT: May 2025 Budget Analysis

The May 2025 budget analysis is based on information available as of June 06, 2025. To date, three amendments have been made to the FY 2024–2025 budget. These amendments should be reviewed alongside this report. The following summarizes significant variances and other items of note:

- 1. Public Safety The Town experienced several resignations among full-time officers and per diem personnel are used to fill any vacancies. The Town is actively recruiting qualified candidates to fill these vacancies.
- 2. Legal Fees Attorney costs related to ongoing utility matters are speculative at this time. Adjustments, if needed, will be reflected in the unreserved fund balance.
- 3. Capital Revenue Earlier this year, the Town Council approved the continuing use of the Town's financial system. In accordance with GASB standards, this long-term contract is treated as a capital lease. As a result, proceeds are recognized and offset by a corresponding lease expenditure. A budget amendment will be prepared at year-end to reflect any updates to capital activity.
- 4. Capital Expenditures The obligation for a second ambulance remains in the budget but may be adjusted depending on the outcome of an ongoing insurance review. The newly acquired ambulance recently experienced an electrical fire, and staff are awaiting the insurer's determination. The needed replacement could still proceed this year and would be offset by insurance proceeds. The capital lease noted above also impacts on this category. A year-end amendment will be presented to address any capital-related changes.

5. Building Department Revenue - Building activity remains variable dependent on the volume and valuation of permits. The Town will continue monitoring the fund to ensure compliance with state statutes and to evaluate whether adjustments are warranted in FY 2026. The Town will present a budget amendment at the end of year for capital related items.

MAYOR BRIAN T. FOLEY

VICE MAYOR BOB AUWAERTER

COUNCIL: JAMES ALTIERI JESSE L. "SAM" CARROLL, JR. WILLIAM DANE



TOWN MANAGER
JAMES HARPRING

TOWN CLERK
JANICE RUTAN

TOWN ATTORNEY

PETER J. SWEENEY, JR.

6001 A1A, Indian River Shores, FL 32963 (772) 231-1771

### Memorandum

TO: Town Council

FROM: Heather Christmas, Deputy Town Manager / Town Treasurer

DATE: June 6, 2025

SUBJECT: June 2025 Finance Update

Please see the brief update below on a few key items not covered in the May Financial Report.

### 1. FY 2025-2026 Budget Development

On Thursday, June 5, 2025, the Town Manager and I presented the working draft of the FY 2025–2026 budget to the Finance Committee. The Committee reviewed the proposal, asked several questions, and voted unanimously to advance the draft to Town Council.

The version presented was based on an estimated 1.5% increase in taxable property values. However, recent estimates from the Property Appraiser suggest the actual growth will be closer to 8 to 9 percent. We will revise the budget accordingly upon receipt of the final certification figures. These are expected before July 1st. The updated draft will also include revised estimates, such as insurance amounts.

### 2. Council Budget Review Meetings

To help ensure a productive Budget Workshop on Thursday, July 24, 2025, individual meetings with Council Members are available during the period of July 15<sup>th</sup> through July 18<sup>th</sup> or as otherwise convenient for Council members. These meetings can be held in person or virtually, based on each member's preference. The Town Clerk will be reaching out to coordinate availability, if she has not already done so.

| FUND/Department                 | As o       | of 05/31/2025   | Pro      | rated Budget |          | ference to<br>ated Budget |      | mended<br>25 Budget |          | Forcasted<br>Actual                     |          | ference to<br>25 Budget | Notes | % of Budget<br>Utilized* |
|---------------------------------|------------|-----------------|----------|--------------|----------|---------------------------|------|---------------------|----------|---|----------|-------------------------|-------|--------------------------|
| GENERAL FUND Operating revenues | \$         | 7,791,676       |          | 7,788,018    | \$       | 3,658                     | \$   | 8,521,007           | \$       | 8,525,009                               | \$       | 4,002                   |       | 91%                      |
|                                 | •          |                 |          |              | •        | ,                         | *    |                     | *        | , ,                                     | *        | ,                       |       |                          |
| Town Council                    |            | 37,653          |          | 40,485       |          | 2,832                     |      | 69,130              |          | 64,295                                  |          | 4,835                   |       | 54%                      |
| Town Manager                    |            | 195,993         |          | 196,545      |          | 552                       |      | 317,611             |          | 316,719                                 |          | 892                     |       | 62%                      |
| Finance Department              |            | 265,770         |          | 270,923      |          | 5,153                     |      | 389,532             |          | 382,122                                 |          | 7,410                   |       | 68%                      |
| Town Clerk                      |            | 113,208         |          | 115,365      |          | 2,157                     |      | 183,819             |          | 180,382                                 |          | 3,437                   |       | 62%                      |
| Postal Center                   |            |                 |          |              |          |                           |      |                     |          |   |          |                         |       |                          |
| Operating                       |            | 57,597          |          | 59,540       |          | 1,943                     |      | 94,249              |          | 91,174                                  |          | 3,075                   |       | 61%                      |
| Cost of Stamps sold             |            | 141,942         |          | 147,193      |          | 5,251                     |      | 170,300             |          | 164,225                                 |          | 6,075                   |       | 83%                      |
| Public Works                    |            | 294,721         |          | 298,749      |          | 4,028                     |      | 543,946             |          | 536,611                                 |          | 7,335                   |       | 54%                      |
| Public Safety                   |            | 3,093,418       |          | 3,151,422    |          | 58,004                    |      | 5,020,508           |          | 4,928,102                               |          | 92,406                  | 1     | 62%                      |
| General Administration          |            | 307,381         |          | 318,955      |          | 11,574                    |      | 271,951             |          | 262,083                                 |          | 9,868                   |       | 113%                     |
| Information Tech                |            | 144,998         |          | 149,493      |          | 4,495                     |      | 293,280             |          | 284,461                                 |          | 8,819                   |       | 49%                      |
| Town Attorney                   |            | 219,043         |          | 260,307      |          | 41,264                    |      | 435,000             |          | 366,043                                 |          | 68,957                  | 2     | 50%                      |
| Code Enforc/PZB Board           |            | 69,929          |          | 74,523       |          | 4,594                     |      | 134,502             |          | 126,211                                 |          | 8,291                   |       | 52%                      |
| Town Engineer                   |            | 195,985         |          | 196,627      |          | 642                       |      | 273,030             |          | 272,139                                 |          | 891                     |       | 72%                      |
| Waterway Transportation         |            | -               |          | -            |          | -                         |      | 55,000              |          | 55,000                                  |          | -                       |       | 0%                       |
| Cemetery                        |            | 25,700          |          | 24,119       |          | (1,581)                   |      | 75,478              |          | 80,426                                  |          | (4,948)                 |       | 34%                      |
| Community Center                |            | 13,356          |          | 17,804       |          | 4,448                     |      | 30,690              |          | 23,023                                  |          | 7,667                   |       | 44%                      |
| Total Expenditures              |            | 5,176,694       |          | 5,322,050    |          | 145,356                   |      | 8,358,026           |          | 8,133,016                               |          | 225,010                 |       | 62%                      |
| Operating Surplus               | \$         | 2,614,982       | \$       | 2,465,969    | \$       | 149,013                   | \$   | 162,981             | \$       | 391,993                                 | \$       | 229,012                 |       |                          |
| 3,                              | <u> </u>   | , , , , , , , , | <u> </u> | ,,           | <u> </u> | -,-                       | ÷    |                     | Ė        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> |                         |       |                          |
| Capital Activity                |            |                 |          |              |          |                           |      |                     |          |   |          |                         |       |                          |
| Capital source revenues         | \$         | 507,940         | \$       | 472.672      | \$       | 35,268                    | \$   | 839.404             | \$       | 902,036                                 | \$       | 62,632                  | 3     | 61%                      |
| Capital Expenditures            | •          | 1,234,251       | •        | 1,418,840    | •        | 184,589                   | ,    | 3,164,580           | •        | 2,752,872                               | •        | 411,708                 | 4     | 39%                      |
|                                 | \$         | (726,311)       | \$       | (946,169)    | \$       | 219,858                   |      | 2,325,176)          | \$       | (1,850,836)                             | \$       | 474,340                 |       |                          |
|                                 | =          |                 |          |              | ===      |                           |      |                     | _        |   |          |                         |       |                          |
| Estimated Surplus/Conting       | jency      |                 |          |              |          |                           | \$ ( | 2,162,195)          | \$       | (1,458,843)                             | \$       | 703,352                 |       |                          |
| ROAD AND OFFSITE DRAIL          | NAGE       |                 |          |              |          |                           |      |                     |          |   |          |                         |       |                          |
| Total Revenues                  | \$         | 57,163          | \$       | 59,682       | \$       | (2,519)                   | \$   | 120,076             | \$       | 115,007                                 | \$       | (5,069)                 |       | 48%                      |
|                                 |            |                 |          |              | <u> </u> | (=,= := )                 |      | ,                   | <u> </u> | ,                                       |          | (0,000)                 |       |                          |
| Total Expenditures              | -          | 65,108          | -        | 69,936       |          | 4,828                     |      | 117,445             |          | 109,338                                 | -        | 8,107                   |       | 55%                      |
| Surplus                         | \$         | (7,945)         | \$       | (10,253)     | \$       | 2,308                     | \$   | 2,631               | \$       | 5,669                                   | \$       | 3,038                   |       |                          |
|                                 | <u> </u>   | (1,010)         | _        | (10,000)     | Ť        |                           | Ť    |                     | Ě        | -,,,,,                                  | _        | -,,,,,                  |       |                          |
| ARPA                            |            |                 |          |              |          |                           |      |                     |          |   |          |                         |       |                          |
| Total Revenues                  | \$         | 240,156         | \$       | 240,156      | \$       |                           | \$   | 240,156             | \$       | 240,156                                 | \$       |                         |       | 100%                     |
| Total Nevellues                 | Ψ          | 240,130         | Ψ        | 240,130      | Ψ        |                           | Ψ    | 240,130             | Ψ        | 240,130                                 | Ψ        |                         |       | 10070                    |
| Total Expenditures              |            | 240,156         |          | 240,156      |          |                           |      | 240,156             |          | 240.156                                 |          |                         |       | 100%                     |
| Surplus                         | \$         | 240,100         | \$       | -            | \$       |                           | \$   | 240,100             | \$       | -                                       | \$       |                         |       | 10070                    |
| Guipius                         | Ψ          |                 | Ψ        | <del>-</del> | Ψ        |                           | Ψ    |                     | Ψ        |   | Ψ        |                         |       |                          |
| PLANNING, ZONING AND E          | אום ווו צו | IG FLIND        |          |              |          |                           |      |                     |          |   |          |                         |       |                          |
| Total Revenues                  | \$         | 725,579         | \$       | 676,625      | \$       | 48.954                    | \$   | 1.044.500           | \$       | 1.120.071                               | \$       | 75,571                  | 5     | 69%                      |
| I Otal Nevellues                | Ψ          | 123,319         | φ        | 070,025      | Ψ        | 40,354                    | Ψ    | 1,044,500           | Ψ        | 1,120,071                               | Ψ        | 73,371                  | 3     | 0976                     |
| Building Department             |            | 531,586         |          | 532,677      |          | 1,091                     |      | 840,801             |          | 839,078                                 |          | 1,723                   |       | 63%                      |
| Capital Expenditures            |            | 42,911          |          | 50,000       |          | 7,089                     |      | 50,000              |          | 42,911                                  |          | 7,089                   |       | 86%                      |
| General Administration          |            | 48,321          |          | 50,053       |          | 1,732                     |      | 78,592              |          | 75,873                                  |          | 2,719                   |       | 61%                      |
|                                 |            |                 |          |              |          |                           |      |                     |          |   |          |                         |       |                          |
| Total Expenditures              |            | 622,818         |          | 632,730      |          | 9,912                     |      | 969,393             |          | 957,862                                 |          | 11,531                  |       | 64%                      |
| Surplus                         | \$         | 102,761         | \$       | 43,895       | \$       | 58,866                    | \$   | 75,107              | \$       | 162,208                                 | \$       | 87,101                  |       |                          |

### TOWN OF INDIAN RIVER SHORES PUBLIC SAFETY REMODEL AS OF 06/06/2025

|                | ORIGINAL<br>ESTIMATES | CHANGE<br>ORDERS* | CURRENT<br>ESTIMATES | PAID TO<br>DATE** | REMAINING TO COMPLETION |
|----------------|-----------------------|-------------------|----------------------|-------------------|-------------------------|
| ENGINEER       | \$ 54,000             | \$ 72,930         | \$ 126,930           | 125,730           | 1,200                   |
| CONSTRUCTION   | 1,088,882             | 137,235           | 1,226,117            | 1,027,967         | 198,150                 |
| ACCESS CONTROL | 152,843               | -                 | 152,843              | 99,348            | 53,495                  |
| CONTINGENCY    | 300,000               | (137,235)         | 162,765              | -                 | 162,765                 |
| TOTAL COST     | \$ 1,595,725          | \$ 72,930         | \$ 1,668,655         | \$ 1,253,045      | \$ 415,610              |

|                |                          | Change or                 | ders                             |                                   |                      |
|----------------|--------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------|
|                | # of Council<br>Approved | \$ of Council<br>Approved | # of Town<br>Manager<br>Approved | \$ of Town<br>Manager<br>Approved | % of Town<br>Manager |
| Engineer       | 1                        | 64,680                    | 1                                | 8,250                             | 7%                   |
| Construction   | 1                        | 88,465                    | 2                                | 48,770                            | 4%                   |
| Access Control | -                        | -                         | -                                | -                                 | 0%                   |

The Town Manager is authorized to approve change orders to contracts executed under the Town Manager's authority and the total value of the contract does not exceed 15 percent.

Changes in excess of 15 percent of the total contract price or any change in excess of \$35,000 must have the prior approval of the Town Council.

### **Key Vendors:**

Engineer Kimley Horn and Associates, Inc.

Construction De La Hoz Builders, Inc.

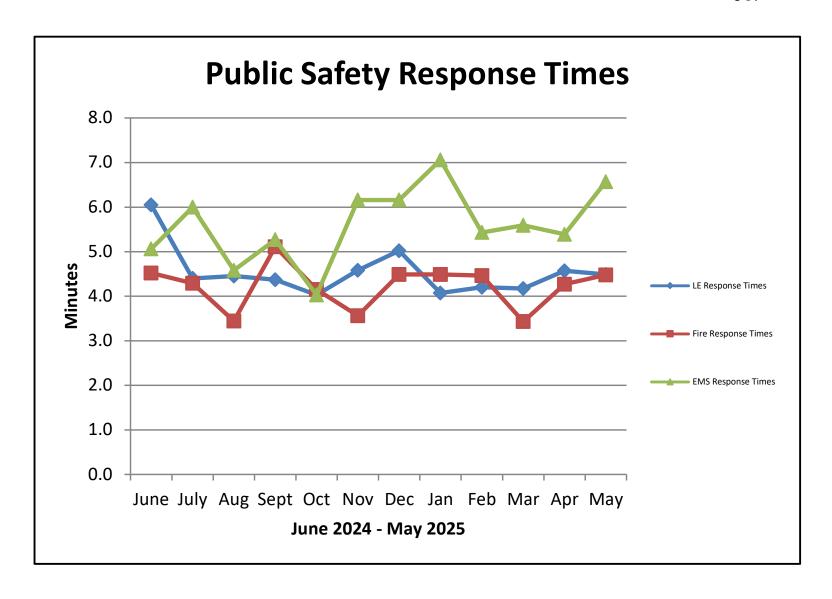
Access Control Indian River Camera and Access

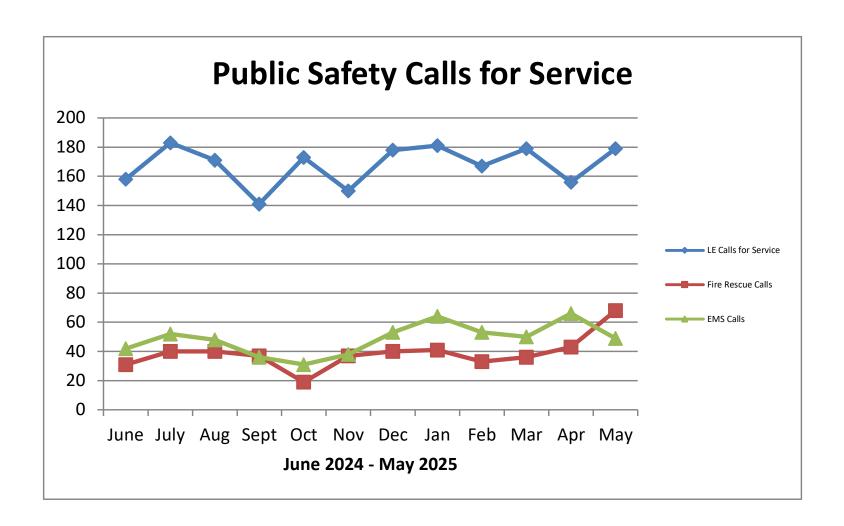
\*\* Amounts paid-to-date include retainage

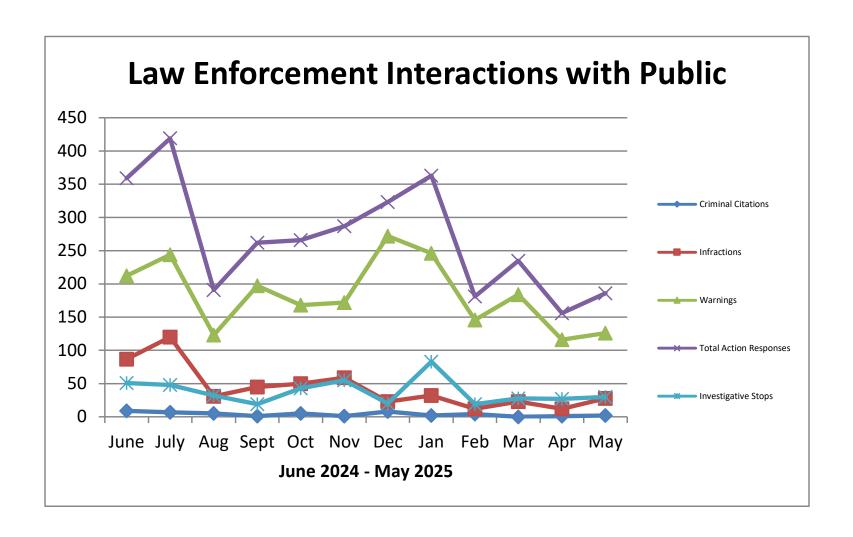
Current retainage balance: \$ 106,568

### TOWN OF INDIAN RIVER SHORES FINANCIAL CASH REPORT FOR MAY 2025

| CASH AND INVESTMENTS ON DEPOSIT:  |                 |                               |
|---|-----------------|-------------------------------|
| Beginning Balance   | \$              | 11,077,172                    |
| ADD: Receipts   |                 | 490,356                       |
| LESS: Disbursements   |                 | (1,078,320)                   |
| TOTAL ON DEPOSIT  | \$              | 10,489,208                    |
|   |                 |                               |
| ACCOUNTS DETAILED:  |                 |                               |
| SouthState Bank (0.08% interest rate)**   | \$              | 644,772                       |
|   |                 |                               |
| State & Local Government Investment Pool:   |                 | 9,844,436                     |
| Florida Prime (4.48% interest rate)   |                 |                               |
|   |                 |                               |
| TOTAL ALL ACCOUNTS  | \$              | 10,489,208                    |
| TOTAL ALL ACCOUNTS  | \$              | 10,489,208                    |
| TOTAL ALL ACCOUNTS  FUND BREAKOUT*  | \$              | 10,489,208                    |
|   | <b>\$</b><br>\$ | 9,668,497                     |
| FUND BREAKOUT*  | <b>\$</b><br>\$ | <u> </u>                      |
| FUND BREAKOUT* General Fund   | <b>\$</b><br>\$ | 9,668,497                     |
| FUND BREAKOUT*  General Fund  Road & Bridge Fund  | <b>\$</b><br>\$ | 9,668,497<br>29,450           |
| FUND BREAKOUT*  General Fund  Road & Bridge Fund  Bike Path & Pedestrian Way                                  | <b>\$</b><br>\$ | 9,668,497<br>29,450<br>29,263 |
| FUND BREAKOUT*  General Fund  Road & Bridge Fund  Bike Path & Pedestrian Way  Planning Zoning & Building Fund | <b>\$</b><br>\$ | 9,668,497<br>29,450<br>29,263 |









# 2025 LIST OF PRIORITY PROJECTS (LOPP)

# **Priority Highway Projects**

|              |                       |                           |                   | Priority Highway Projects  | way Pro           | ojects   |                                      |                                |              |
|--------------|-----------------------|---------------------------|-------------------|--|-------------------|--|--------------------------------------|--------------------------------|--------------|
| 2025<br>RANK | FACILITY              | PROJECT LIMITS            | LENGTH<br>(MILES) | PROJECT DESCRIPTION  | JURIS-<br>DICTION | PROJECT STATUS   | IN LRTP<br>COST<br>FEASIBLE<br>PLAN? | FUNDING<br>SOURCE<br>REQUESTED | 2024<br>RANK |
| 1            | 45th Street           | 58th Ave. to 43rd<br>Ave. | 1.0               | Complete Street Retrofit   | County            | PD&E in 2026 and PE in 2027 (FM#<br>4533271)   | Yes                                  | State/<br>Federal              | 1            |
| 2            | CR 510                | 87th St. to 58th Ave.     | 5.5               | Widen to 4 lanes with sidewalks and bike lanes                   | County            | CST for CR 512 to 87th St. in 2025 (FM# 4056067); CST for 87th St. to 82nd Ave. in 2030 (FM# 4056068); ROW for 82nd Ave. to 58th Ave. in 2026-2028 (FM# 4056063) | Yes                                  | State/<br>Federal              | 2            |
| 8            | CR 510                | 58th Ave. to US 1         | 9.                | Widen to 4 lanes with sidewalks and bike lanes                   | County            | ROW in 2029 (FM# 4416921)  | Yes                                  | State/<br>Federal              | ю            |
| 4            | 82nd<br>Avenue        | 26th St. to 69th St.      | 3.0               | New 2-lane roadway   | County            | ROW funded (FM# 2308793)   | Yes                                  | State/<br>Federal              | 4            |
| 2            | 82nd<br>Avenue        | 69th St. to CR 510        | 2.0               | New 2-lane roadway   | County            | ROW complete   | Yes                                  | State/<br>Federal              | 5            |
| 9            | US 1                  | at Aviation Blvd.         | AN                | Intersection improvements  | State             | PE in 2025-2026 and ROW in 2026-2030 (FM# 4416931)   | Yes                                  | State/<br>Federal              | 9            |
| 7            | Aviation<br>Boulevard | 43rd Ave. to US 1         | 2.0               | Widen to 4 lanes with bike lanes, sidewalks, and shared use path | Vero<br>Beach     | PD&E in 2029 (FM# 4513681)   | Yes                                  | State/<br>Federal              | 7            |
| <b>∞</b>     | US1                   | 53rd St. to CR 510        | 4.8               | Widen to 6 lanes with shared use paths                           | State             | PD&E and PE complete   | Yes                                  | State/<br>Federal              | ∞            |
| 1000         | Paris David           |                           | 10+0              |  |                   |  |                                      |                                |              |

PD&E - Project Development and Environmental

PE - Preliminary Engineering

ROW - Right of Way

cst - Construction

Note: All new projects shown in bold italics.

# **Priority Regional Highways**

| 2025<br>RANK | FACILITY | PROJECT LIMITS       | LENGTH<br>(MILES) | PROJECT DESCRIPTION                            | JURIS-<br>DICTION    | PROJECT STATUS  | IN LRTP<br>COST<br>FEASIBLE<br>PLAN? | FUNDING<br>SOURCE<br>REQUESTED | 2024<br>RANK |
|--------------|----------|----------------------|-------------------|--|----------------------|---|--------------------------------------|--------------------------------|--------------|
| 1            | CR 512   | Willow St. to 1-95   | 2.5               | Widen to 4 lanes with sidewalks and bike lanes | County/<br>Fellsmere | TRIP grant application submitted in 2025 based on Fellsmere Corridor Study.   | Yes                                  | TRIP                           |              |
| 2            | 26th St. | 66th Av. to 43rd Av. | 2.0               | Widen to 4 lanes with sidewalks and bike lanes | County               | Phase 1 will improve existing two-lane road; Phase 2 will enclose canal along south side as part of widening to 4 lanes. Partially funded in IRC CIP. | Yes                                  | TRIP                           | -            |

# **CMP Priority Projects**

| 2024<br>RANK                         | Н   |
|--------------------------------------|---|
| FUNDING<br>SOURCE<br>REQUESTED       | CMP   |
| IN LRTP<br>COST<br>FEASIBLE<br>PLAN? | Yes   |
| PROJECT STATUS                       | 2024 CMP application  |
| JURIS-<br>DICTION                    | County  |
| PROJECT DESCRIPTION                  | Update and install new traffic signal equipment on the SHS within the County wide network |
| PROJECT LIMITS                       | Countywide  |
| FACILITY                             | State Highway<br>System   |
| 2025<br>RANK                         | П   |

## **Transit Priorities**

| 2025<br>RANK | PROJECT                                       | IN LRTP OR<br>TDP? | FUNDING SOURCE<br>REQUESTED | 2024<br>RANK |
|--------------|---|--------------------|-----------------------------|--------------|
| 1            | Construct North County Hub                    | TDP                | Federal/State               | ю            |
| 2            | Initiate Sunday Operating Hours (8 am – 5 pm) | TDP                | Federal/State               | 4            |
| 8            | Construct Shelters and Benches                | TDP                | Federal                     | 25           |

Priority Bicycle & Pedestrian Projects

| The second second  | 2024<br>RANK        | 2   | ŭ.                            |   |                             |                         |                       |   |                                   |                            |                      |   |                                |                                    |                         | 1                       |                                  |   |
|--|---------------------|---|-------------------------------|---|-----------------------------|-------------------------|-----------------------|---|-----------------------------------|----------------------------|----------------------|---|--------------------------------|------------------------------------|-------------------------|-------------------------|----------------------------------|---|
| THE PROPERTY OF TAXABLE PARTY OF THE PARTY O | SOURCE<br>REQUESTED | Federal (TA)  | Federal (TA)                  | SUN Trail   |                             |                         |                       |   |                                   | 1                          | ſ                    |   |                                | 1                                  |                         |                         |                                  |   |
|  | PROJECT STATUS      | Funded for Construction in FY 2027 & 2028 (FM# 4529951) | TA application submitted 2025 | SUN Trail application submitted for feasibility study |                             |                         |                       | Construction funded in Indian<br>River County CIP |                                   |                            |                      | Construction funded in Indian<br>River County CIP |                                |                                    |                         |                         |                                  |   |
| The same of the sa | JURIS-<br>DICTION   | County  | County                        | County/<br>Sebastian                                  | County                      | County                  | County/<br>Vero Beach | County  | Fellsmere                         | Sebastian                  | County               | County  | County                         | County                             | County                  | County                  | Sebastian                        | Sebastian                                     |
|  | PROJECT DESCRIPTION | Fill in sidewalk gaps                                   | North side sidewalk           | 12' wide Shared Use Path<br>along trail corridor      | Wide Sidewalk on North side | Sidewalks on both sides | Shared Use Path       | Sidewalk on East side                             | Sidewalk on East side             | Sidewalk on one side       | Sidewalk on one side | Sidewalk on one side                              | Wide Sidewalk on North side    | Sidewalk on East side              | Sidewalk on one side    | Sidewalk on one side    | Sidewalk on South side           | Sidewalk on one side                          |
|  | (MILES)             | .50   | 1.1                           | 4.1   | 1.0                         | .51                     | .52                   | .51   | 74                                | .30                        | 2.0                  | .80   | 1.25                           | .20                                | 2.0                     | 2.0                     | 19                               | .50   |
|  | PROJECT LIMITS      | 45th St. to 49th St.                                    | 38th Ave. to US 1             | Sebastian Crossings Blvd.<br>to US 1                  | 40th Ave. to US 1           | 47th St. to 49th St.    | 12th St. to 16th St.  | 8th St. to 12th St.                               | Wyoming Ave. to Grace<br>Ave.     | Empire Ter. to Bristol St. | 79th St. to CR 512   | 17th Lane SW to east of<br>12th Ave. SW           | 20th Ave. SW to 6th Ave.<br>SW | High Hawk Cir. to 19th<br>Place SW | 106th Ave. to 90th Ave. | 106th Ave. to 90th Ave. | Wave St. to west of Arega<br>St. | CR 512 (Sebastian Blvd.)<br>to S. Wimbrow Dr. |
|  | FACILITY            | 43rd Avenue   | 41st Street                   | Trans-Florida Central<br>Railroad Trail               | 49th Street                 | 28th Court              | 20th Avenue           | 20th Avenue                                       | N. Willow Street/<br>101st Street | Barber Street              | 101st Avenue         | Highland Drive<br>Southwest                       | 17th Lane SW                   | 6th Avenue SW                      | 83rd Street             | 79th Street             | South Fleming Street             | South Easy Street                             |
| The state of the s | 2025<br>RANK        | 1   | 2                             | 3   | 4                           | 5                       | 9                     | 7   | 8                                 | 6                          | 10                   | 11  | 12                             | 13                                 | 14                      | 15                      | 16                               | 17  |

Note: All new projects shown in bold italics.